

The *Epsilon Principle*: An Internal Call for the Exoneration of Lyndon LaRouche on this Nelson Mandela International Day

By Pierre Beaudry, 7/18/2025

The *epsilon principle* does not represent a new practical idea to be made available on the consumer's market of today, nor is it an academic issue; the *epsilon principle* represents a call to a higher domain of human communication, which requires a fivefold mental process of spiritual understanding among human beings for the benefit of humanity as a whole.

The first fold is the recognition that the economic development policy of Lyndon LaRouche is the form of universal peace necessary for human justice around the world.

The second fold pertains to a person's sacred relationship to God the Creator, as expressed, for example, in the confessional of the Catholic Church: forgive and forget.

The third fold is that the *epsilon principle* is, inaccessible to empiricists, but, nevertheless, must overwhelm them with goodness.

The fourth fold would bring true happiness through justice to the greatest number of human beings around the planet were justice to prevail in the case [of](#) Lyndon LaRouche.

The fifth and last fold is the recognition [that](#) the previous four folds [are](#) transformative for every human being alive, and therefore, not subject to news reporting propaganda.



Figure 1. Mandela receiving the freedom of the city of Tshwane, South Africa. Credit: CC/By South Africa The Good News



Figure 2. The Zepp-LaRouche Dodecahedral Sphere.

THE AMERICAN REPUBLIC AS A PLATONIC REPUBLIC

The One of the Many is the One which benefits the commonwealth of humanity as a whole. That is the “happiness” character of the American Republic as a Platonic Republic. This is also the answer to the question that Plato posed in *Republic, Book II, 361cde*, which is the equivalent to the question of Lyndon LaRouche’s exoneration:

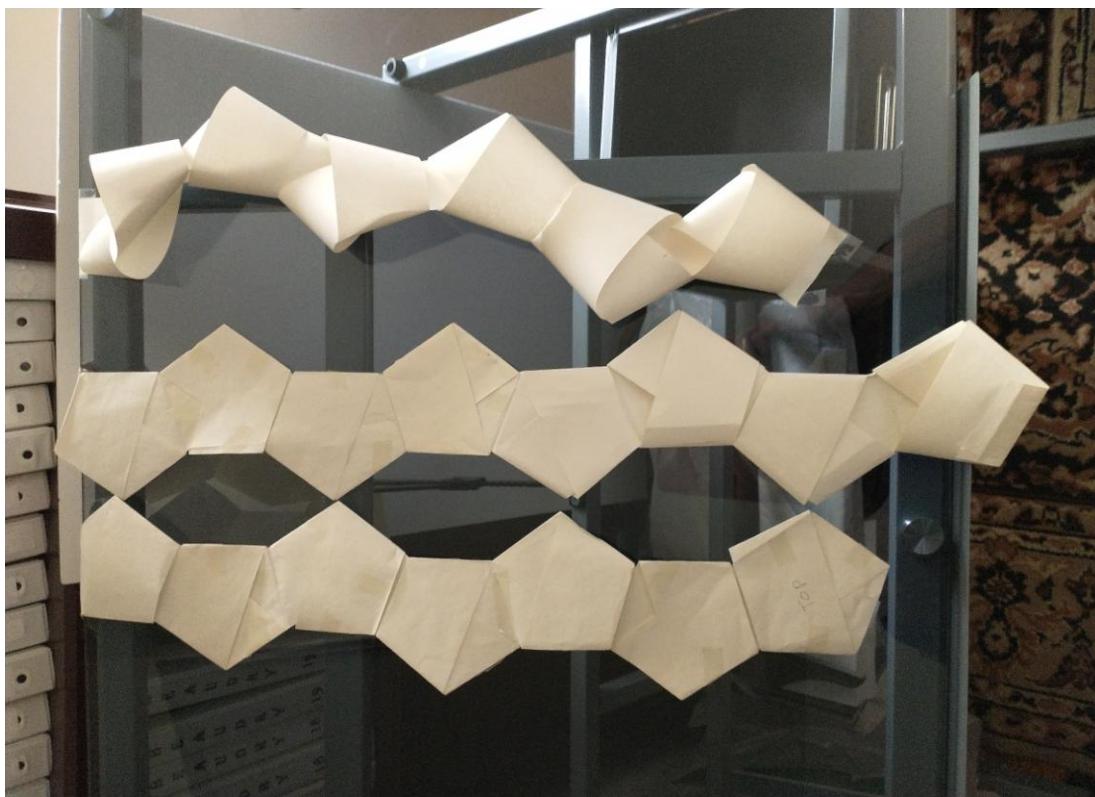
“So we must strip him bare of everything but justice and make his state the opposite of his imagined counterpart. Though doing no wrong he must have the repute of the greatest injustice, so that he may be put to the test as regards justice through not softening because of ill-repute and the

consequences thereof. But let him hold on his course unchangeable even onto death, seeming all his life to be unjust though being just, so that, both men attaining to the limit, the one of injustice, the other of justice, we may pass judgment which of the two is the happier.

“Bless me, said I (Socrates), How strenuously you polish off each of your two men for the competition for the prize as if it were a statue!

“To the best of my ability, he (Glaucon) replied, and if such is the nature of the two, it becomes an easy matter I fancy, to unfold the tale of the sort of life that awaits each. We must tell it, then, and even if my language is somewhat rude and brutal, you must not suppose, Socrates, that it is I who speak thus, but those who commend injustice above justice. What they will say is this, that such being his disposition, the just man will have to endure the lash, the rack, chains, the branding iron in his eyes, and finally, after every extremity of suffering, he will be crucified, and so will learn his lesson that not to be but to seem just is what we ought to desire.” [Plato, *Republic*, Book, II, 361cde.]

See my report: [WHAT DOES PURSUIT OF HAPPINESS MEAN FOR PLATO](#)



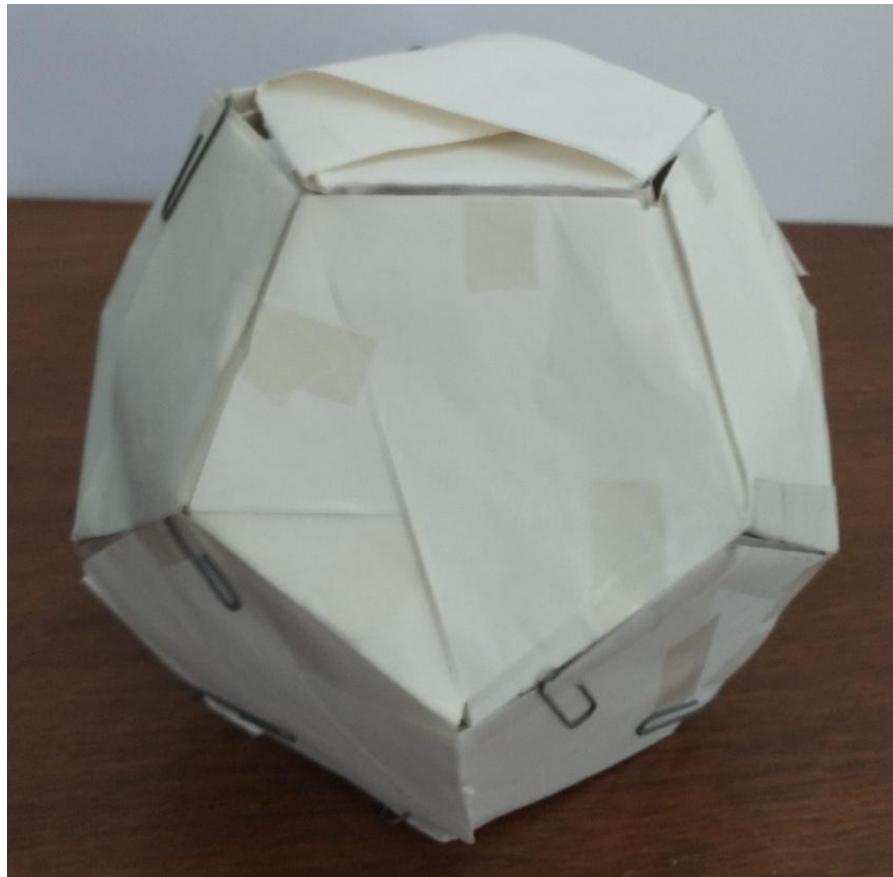


Figure 3. The fivefold knotted dodecahedron

REMINISCENCE CYCLE OF 2 (MOD) 9: THE ONE OF THE MANY

Figure 4 shows that the preestablished *time reversal harmonic memory cycle* of all numbers, taken two by two, is ordered from the *simultaneity of temporal eternity* in such a way that the value of each and all of their reciprocals are equal to one.

The ironic beauty of this preestablished harmonic memory cycle is that any number you might wish to add will fit into a preordained place because all of the reciprocals of the Poloidal/Toroidal ratio of 2/9 are equal to 1.

Similarly, any Platonic time-reversal idea of reminiscence (*anamnesis*) will reflect the same Galactic ability that the human mind has in grasping the *gestalt* of a higher Platonic One of the Many.

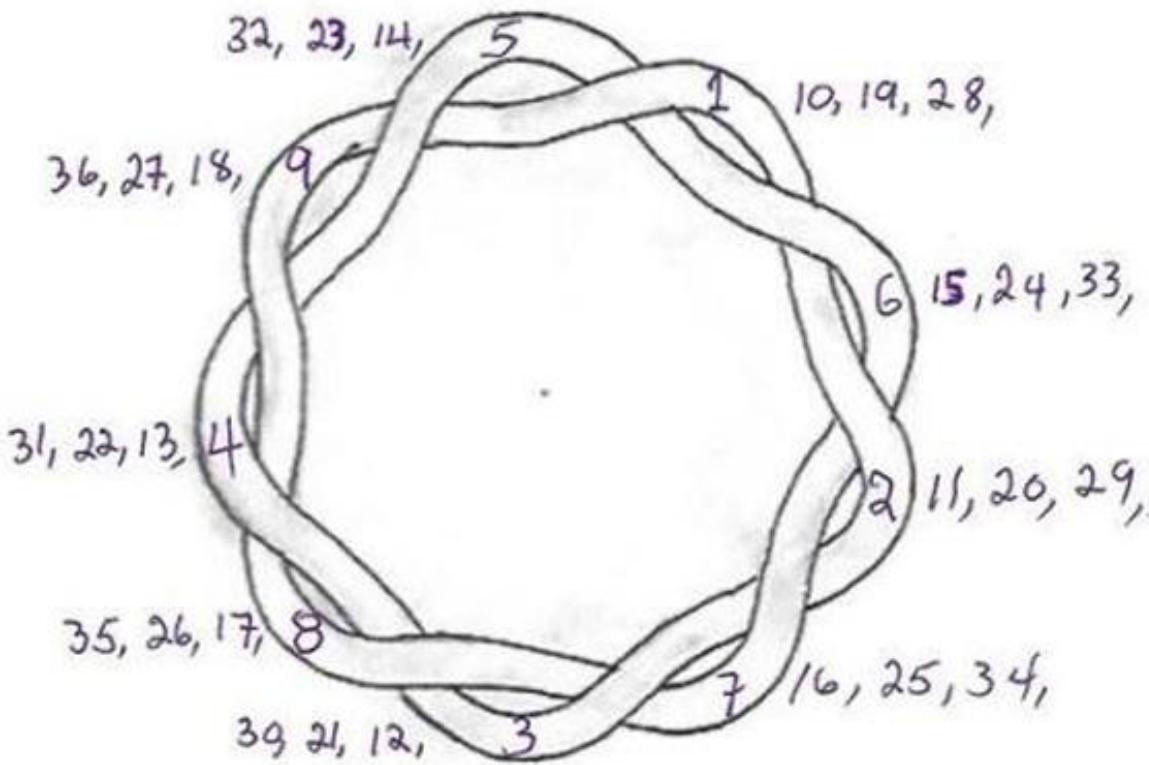


Figure 4. *Simultaneity of temporal eternity*: All of the cycles of the reciprocals (3+7, 8+2, 4+6, 9+1, and 5+5) are equal to 1.

$$3+7 = 12+16 = 28 \text{ or } 2+8 = 10$$

$$21+25 = 46 \text{ or } 4+6 = 10$$

$$30+34 = 64 \text{ or } 6+4 = 10$$

$$8+2 = 17+11 = 28 \text{ or } 2+8 = 10$$

$$26+20 = 46 \text{ or } 4+6 = 10$$

$$35+29 = 64 \text{ or } 6+4 = 10$$

$$4+6 = 13+15 = 28 \text{ or } 2+8 = 10$$

$$22+24 = 46 \text{ or } 4+6 = 10$$

$$31+33 = 64 \text{ or } 6+4 = 10$$

$$\begin{aligned}9+1 &= 18+10 = 28 \text{ or } 2+8 = 10 \\27+19 &= 46 \text{ or } 4+6 = 10 \\36+28 &= 64 \text{ or } 6+4 = 10\end{aligned}$$

$$\begin{aligned}5+5 &= 14+14 = 28 \text{ or } 2+8 = 10 \\23+23 &= 46 \text{ or } 4+6 = 10 \\32+32 &= 64 \text{ or } 6+4 = 10\end{aligned}$$

This illustrates the fact that in the Platonic form of forecasting the future, the oneness of the mnemonic process does not come from the fact that the soul had a vision of it in the chronological time of some other life, but rather because the recollecting process of the mind's cycle is taking place in the unique time-frame of LaRouche's discovery of the *simultaneity of temporal eternity*; that is, in what LaRouche understood to be the residence of true knowledge throughout all time. This discovery alone should be enough to exonerate Lyndon LaRouche. See my report: [WHAT DOES PURSUIT OF HAPPINESS MEAN FOR PLATO.](#)

Let this *epsilon principle* be an offering to the Nelson Mandela International Day for the exoneration of Lyndon LaRouche.
