



HOW UKRAINE IS TRIGGERING AN AXIOMATIC CHANGE

by Pierre Beaudry, December 4, 2013



Figure 1 *Le Figaro*, Vilnius, Friday, November 29, 2013. European Union meeting on free-trade where German Chancellor, Angela Merkel (second from right) was rude to Ukraine President, Viktor Yanukovich (second from left), because she was thinking: “You courageous son-of-a-bitch!” (Photo credit: Mykhaylo Markiv/ AFP.)

FORWORD

Today, the world is witnessing dramatic changes taking place in Ukraine, but ninety-nine percent of the world's population fails to understand what is really happening, because they are watching the unfolding of events with their sense perception and not with their mind. This short report is aimed at correcting this view by highlighting the nature of this historical axiomatic change. The report has two parts:

1. HOW UKRAINE IS TRIGGERING AN AXIOMATIC CHANGE
2. HOMOOUSIOS: THE PRINCIPLE OF FUSING DEVELOPMENT PRINCIPLES TOGETHER

1. HOW UKRAINE IS TRIGGERING AN AXIOMATIC CHANGE

“The irony is that Russia is fighting for the sovereignty of Ukraine. That, by itself, is an axiomatic change.”

Dehors Debonneheure

On November 29, 2013, the government of Ukraine refused to sign the free-trade agreement with the European Union in Vilnius, Lithuania, and decided to move toward the Russia-led Customs Union with Belarus and Kazakhstan, and eventually toward the new economic bloc of the Eurasian Economic Union, which may soon also include Turkey and Syria. Ukraine's decision is of an axiomatic significance for the entire planet, because it is giving other countries of Europe and of the former Soviet Union, a chance to survive the bankruptcy of the Anglo-Dutch free-trade system. How can you tell that this is the truth of the matter, just by looking at this picture? (**Figure 1**) Ukrainian President, Viktor Ianukovich is the only person in the room who is smiling.

How do universal principles get to be embodied consciously into people's minds from the top down? And, how does that fusion (*homooousios*) between mind and universal principles take place? The beginning of an answer is when the whole world goes through an axiomatically defined economic breakdown which expresses the irreconcilable epistemological difference between Plato and Aristotle. In other words, if people were to give up the underlying assumptions they have about the so-called “free-trade system,” they would readily understand the present strategic situation. As Lyn put it:

“What we've got is, you've got an international system which is an imperial system centered on the Anglo-Dutch empire. And the system of this Anglo-Dutch empire, of which the United States is only a part, is in a process of disintegration. We have at the same time a breakdown in terms of relationship of our policy, our national policy in this process. In other words, the United States is not really that independent in the process. The trend is to move to a Eurasian orientation, which probably will draw in Germany, and if so, it will also involve Switzerland and Austria, and so forth. So, we're looking at a grand scheme underway, the exact conclusion, the way it's going to sort out, is not predetermined. But, you can probably, with a good deal of guessing and understanding, particularly if you are an international traveler, you

may pick these things up more quickly than by living in one country or two countries.” (Lyndon LaRouche, [LPAC Webcast, November 20, 2013](#))

From the standpoint of epistemology, the most difficult aspect of this question is to understand how history changes globally; that is to say, how changes take place through the interaction between the principles of the Universe as a whole and the most advanced idea of your mind in its upward development of the Noosphere. In other words, history is made by the intervention of a handful of minds in a few countries that are currently in a breakdown crisis, who are able to understand and act on the global situation and not on the local dimensionality of the crisis. Although it is the condition of the historical crisis which will determine WHEN the change will take place, it will be the coming together of universal principles which will determine HOW this change will take place. The key is to think and act on the side of principles at the same time, and the important thing to understand is not to know WHEN this historical moment will unravel, but HOW it will occur. What must be understood and acted upon is as Lyn said:

“If Ukraine were to accept being gobbled up by Western Europe, Ukraine’s population would go through a death spiral. So, everything is interlocked, more or less intensely, and this thing is going to change from day to day, week to week. The world as a whole is in an upheaval in which the parts are in a sense interacting as if they were one process. It’s a global process.” (Lyndon LaRouche, [LPAC Webcast, November 20, 2013](#))

It is the coming together of universal principles which is shaping the global process of the current change in history; that is, the coming together of the same idea of consubstantiality ([HOMOIOUSIOS](#)) established between Christ and the Father as the founding principle of Christianity at the first Council of Nicaea. This is the grand scheme that defines the present strategic situation at the very moment when the British-Dutch free-trade system is completely bankrupt. This old theological idea must now be understood as an epistemological principle for the benefit of all of mankind, because the new strategy is a strategy of salvation of mankind as a whole. That was the redeeming intention of Christianity from the beginning, and that’s the global impulsion, which is in the nature of Putin’s Customs Union, and which is heading toward a larger economic union with the Asia-Pacific Economic Cooperation.

At a meeting between President Vladimir Putin and Ukrainian President Viktor Yanukovich in March of 2013, a reporter asked President Putin if he was going to discuss the accession of Ukraine to the Customs Union. Putin replied, “If Ukraine joins the Customs Union its GDP will increase between 1.5 percent and 6.5 percent, depending on the depth of integration.” ([Ukraine: Straddling Between the EU and the Customs Union](#), by Natalia Beshpalova, special to RBTH, March 12, 2013.) Apply the same *homioousios* solution to every country in the world and the fusion process of the Pacific Basin policy becomes unstoppable. Is there a better solution to the present world crisis?



Figure 2 October 24, 2013 Minsk summit between Russia, Belarus, and Kazakhstan. The intention of the summit was to form by 2015 a [Eurasian Economic Union to replace Customs Union](#).

2. HOMOOUSIOS: THE PRINCIPLE OF FUSING DEVELOPMENT PRINCIPLES TOGETHER

When an axiomatic change takes place in society, either the old system brings the whole of society down into a complete collapse with the help of radical Jacobin mobs or a new principle is introduced to force a new deal through the institutions of government. This is the situation the world is in today. This is what Glass-Steagall represents in the United States, today, and this is what the Customs Union represents for Ukraine. It is the same deal on both sides of the Pacific Basin: new physical economic projects around the world. However, the actions of Ukraine in that direction are not yet visible to the great majority of the people, because people have not gone beyond their sense perception to look for the truth behind what they are told. Most people sense that something is very wrong in the world, but they will merely react to what appears to be unjust.

Therefore, the time has come for big changes to take place in the world where the Orthodox East must now unite with the Christian West from the standpoint of an epistemological principle of fusion. The reason why people have not been paying attention to this form of fusion, it is because the global system of

oligarchism has continued to be in control of the world in spite of the American Revolution. The fact of the matter, however, is that oligarchism has now entered into its terminal phase of collapse. So, most people have not seen this thing coming, because they have been brainwashed with the fiction of money and have not paid attention to principles. They don't want to take control of their own future, because they prefer to gamble with their lives and let others run the world for them. They hope that things will work out for the best by not getting themselves into trouble. And, that is why ninety-nine percent of the people are wrong. But, the solution is simple: replace money by principles.

For example, people don't understand that the situation in Ukraine is an expression of *fusing universal principles together* in order to celebrate the return of the FDR and of the JFK policies for the entire world. The recent [Mozart Requiem](#) presentation by the [Schiller Institute](#) in Virginia on November 22 identified those policies in Kennedy's own voice. The question that we now have to answer is: How do

you force the future to change the past? That is: How do you transform the [assassination of Kennedy](#) into the idea of a fusion economy for the future of mankind?



Three things need to be done. The first thing you do, in order to answer these questions, is you stop looking at things as if they were what they appear to be, and ask yourself: why are things the way they are? How do you go about changing the way things are? What you do is you look at things as the shadows of the process that generated them, and you change what generated them. That is fairly easy to do, if you concentrate on the intention that caused things to exist as they are, and you consider that what they are is not what they should be. Then, you must change the past. This is what Kennedy was thinking about in the superb portrait of Shikler. (**Figure 3**) In other words, you start with the idea that all the assumptions you have had in the past about what things appear to be, are wrong. That is how you change the past. That is how Kennedy was thinking in and from the future.

Figure 3 John Fitzgerald Kennedy by Aaron Shikler, 1970.

The second thing you do is you start thinking about how a principle of fusion of universal principles can be understood as the next policy orientation for every sovereign nation in the world. The two most important universal principles to bring together are the Mazarin *principle of the advantage of the other* of the [Peace of Westphalia](#) and the Leibniz *principle of proportionality between power and reason*. These are the two principles that the world needs the most in order to unify itself around the revival of John F. Kennedy's development policy. The first principle concerns how to deal with people around you and the second concerns how you deal with yourself.

The third thing that needs to be done is that the fusion principle of those two principles must coincide with the two following general policy orientations of a [Just New World Economic Order](#) by bringing together 1) The [Apostolic Exhortation of Pope Francis](#) which exposes the genocidal economic policy of the present free-trade system as "an economy of exclusion" that it is; 2) The LaRouche policy of a [Just New World Economic Order](#) based on the infrastructure projects of the Russian-Chinese New Silk Road, the Trans-Pacific policy of NAWAPA XXI, and the Bering Strait Tunnel connection with the Eurasian Landbridge.

This is the message that Ukrainian President, Viktor Yanukovich, must now bring to China when he travels there from December 3rd to 6th. It is expected that some twenty documents are to be signed in Beijing during his visit, including a Strategic Partnership Agreement between the two countries. If these economic projects with China take place, this will definitely seal a strategic partnership between the two nations and will consolidate the Eurasian Economic Union.

This means that the British-Dutch free-trade system will collapse of its own stupidity and that situation will force Germany to move in the direction of the Eurasian Landbridge policy and the Eurasian Economic Union. This, in turn, will force the US Congress to go with Glass-Steagall and separate the commercial banks from the speculative banks. This is how Ukraine is presently tilting the strategic balance and is currently triggering an axiomatic change that might establish a second Peace of Westphalia around the entire planet. Which side will win is not foreseeable at this moment?

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