

# STOP THE BRITISH ASSASSINATION PLOT AGAINST OBAMA!

“Within the wave of justified outrage against President Barack Obama’s British-sponsored Nazi health bill, the British themselves are using their assets to target the President for assassination,” charged Democratic Party leader and statesman Lyndon LaRouche today. “This British criminal operation must be identified, and stopped.”

“The tell-tale sign that a violent operation is being planned against the President appears in a current diatribe by ‘former Alabama militia member’ Mike Vanderboegh, who is being pointed to as the individual who called for stones to be thrown through the windows of Congressional offices,” LaRouche said. In that interview, while nominally eschewing assassination, Vanderboegh identifies himself as a hater of Abraham Lincoln, whom he accuses of having caused the death of hundreds of

thousands of Americans by waging the Civil War, and of doing untold damage to the U.S. Constitution. “It is clear that Vanderboegh is indeed calling for Obama’s assassination,” LaRouche continued, and “his appeal to the British-created Confederacy is a clear marker that we are dealing with a British operation.”

LaRouche PAC is planning a thorough investigation of Vanderboegh, who has announced his intention to lead an “armed march to the Potomac” on April 19.

“There is a very real threat to the President,” LaRouche continued. “He has, in effect, set himself up, by ramming through this Nazi health bill, and making himself the most undesirable official in the country. He has now become a liability for the British who run him, and they will use racism and every other tool at their command to personally target him. It

has been clear from the moment the British chose Obama, that they have toyed with the option of making him a martyr, as a means of ripping apart and destroying the United States. Now that option is surfacing again.”

“The problem is that the President is so nuts, that he is capable of walking into a British trap. It’s the perfect set-up, from the British standpoint.”

“Let’s be clear. This President deserves his mustache for his Hitler health bill, and he urgently deserves to be impeached, so that we can move ahead as a nation, to solve the economic disaster which British globalization has brought us, with FDR, American-system measures. But foreign operations, like the one with which Vanderboegh and his ilk are associated, must be exposed, and stopped.”

## DEFINING LIFE’S ACTUAL PURPOSE: THE BRUTISH THEOLOGY OF SEX

By Lyndon LaRouche

There could be no reasonable objection to stating that the so-called “health bill” just rammed through by President Barack Obama, is a carbon copy of the original form of what became notorious as the wartime practice of genocide by Adolf Hitler. Indeed, the very essence of the argument put forward by President Obama is a treasonous attack on the great principle of the Preamble of the U.S. Federal Constitution.

The essence of the matter is that President Barack Obama, just like Adolf Hitler, has shown himself incapable of distinguishing between a human being and a roasted goose for someone’s dinner.

As for the culpable members of the U.S. Congress who made themselves complicit in this Hitler-like crime against humanity, in the main, they acted not as men or women, but as barnyard chickens, hoping that they were not next on the table.

So, like the children who fall victims of sodomy, they are denied their humanity in the same disregard for the distinction of human being from barnyard beast. All of this goes to show, that the great defect of U.S. morality today, is the people who are supporting Obama, are like the men who practice sodomy on children, like President Obama, lacking a clear understanding of the difference between man and a beast misused for their entertainment.

The origin of the issue posed here, has been a subject of my continued attention since a time, several decades ago, when I was first briefed confidentially on the official side of the matter of habitual sexual misconduct among some members of the U.S. Catholic clergy. It is now the failure to have remedied that problem then, which has permitted a worse than merely humiliating, ricocheting set of consequences for the clergy not only in the U.S.A., but internationally.

It is the failure to get at the root of the infection which must be addressed. Pederasty amid the clergy today, is, unfortunately, only among the least of the problems to be remedied; monarchy, for example, can be much worse. What I have to say on this subject will, assuredly, not only astonish you, but is perfectly true, as you shall read here in these pages of his report.

To begin, I refer to a recent broadcast interview of the BBC with Father Brian D’Arcy, on the subject of allegations of pederasty among Irish priests.

The actual issue so posed by an errant member of the clergy, is not that of “sex” as such, but, rather, abuse of minors. Calling it “a sexual problem,” is like blaming the footprint for the foot. The manner in which this matter has been treated publicly has been largely a way of attempting to divert attention from the actually murderous intentions

of those who have done the most to promote these exposures, an intention which is by no means confined to the subject of the reported abuses themselves. In this case, those kinds of reports are a worse offense than what is, admittedly, the actual disease.

On a still deeper level of the issues involved, this scandal-mongering has been used, actually, as a device for concealing the actual disorder which that behaviorist practice merely symptomizes; the sexual problem, insofar as it might be identified by a mere symptom, forewarns us to seek out the much deeper, frequently hidden issue of a more pervasive problem, a deeply-rooted spiritual problem of both science and society in general.

Thus, the starting-place, but not the purpose of this report, is, the following.

Although it has been widely alleged, that the problem is one specific to the internal affairs of the Catholic Church; that allegation is not merely exaggerated, but misleading. Without denying the very ugly truth about some of these allegations, the exploitation of those scandals, has been a calculated pretext which has been exploited, as a diversionary tactic currently deployed by the proponents of that program of planet-wide genocide promoted by the Duke of Edinburgh's World Wildlife Fund.

Although celibacy is indicated as a factor in these reported cases, such offenses are not, categorically, a problem among the clergy. The larger, and deeper issue, by far, is, the use of these scandals, themselves, by haters of the Catholic Church's opposition to the present malthusian program of genocide, a program of genocide which has been the chief motive of the British Royal House, in promoting the cause of global genocide, the cause which is the relevant major crime against humanity, dwarfing all other crimes today.

At this point, having said as much as I need say on the subject of pederasty as such, I cast aside all of the customary sorts of comment on this general category of subject-matter. I have some much more urgent business to which to attend in this matter.

## Sex, Sex, Sex!

To come directly to the point: where do what are called "sexual abuses" fit into that

scheme of things? What is the actual root of this matter?

On the one side, all forms of animal life depend on those creatures' propensity for impregnation through sexual intercourse, as distinct from artificial insemination, in one fashion or another. Yet, can we make a case against the heterosexual impulse itself?

It should be clear that the categorical problems to be considered here, are two; these are, first, sexual impulses as an impulse useful in promoting procreation, as compared with the impulse for pair-wise sexual gratification for its own sake.

Or, must we not set contrary standards of judgment for distinguishing sexual intercourse among beasts and people, respectively?

Let us approach the questions implicitly posed by the case referenced by the example of Father Brian D'Arcy's BBC interview, by dumping the entirety of what is broadly classed as sundry varieties of sexual, or sexual-like behavior

As long as our attention is focused on the nominally sexual, or sexual-like activities in ways which do not differentiate between a matter of something akin to a universal physical principle distinguishing people from beasts, any discussion of the matter of the category of sex, remains utterly confused, morally and otherwise.

However, it should be made obvious, that there is, an available, entirely different approach to this subject. If the purpose of what might be loosely identified as the human sex-drive as such, is to sustain a propensity for breeding, that does not supply a definition of sexual behavior among persons which sets mankind apart from that of the beasts on this account. Obviously, modern British Liberalism of the late John Maynard Keynes, et al., is among the more notorious hot-spots of reasons for debate on the relevant issues of definitions.

I propose that we must define the essential difference between the sexual behavior of beasts and of persons, according to a systematic distinction of the nature of beasts from that of sane human beings. What is the relevant functional distinction between living creatures of the Biosphere, and V.I. Vernadsky's location of the human being as a creature of the Noösphere?

In other words, what is the difference between the embedded motive for the existence

of human life, as distinct from that for animal life? When is human sexual practice not tantamount to mere "monkey business"? Let us then pose the question: Is aberrant human sexual behavior a reflection of the relevant person's, or culture's lack of a truly human motive for existing?

If no such distinction in quality of purpose of existence exists, then, what is the difference between human breeding and bald lust? This points, to something which is much less a sex-scandal, than an existential issue of planetary implications (and, in these days of scientific progress, far beyond).

Put sex as such momentarily aside. What actually grips the world now, is a systemic form of no less importance than its representing a particular aspect of threatened general economic and cultural breakdown-crisis of the entire planet. What might seem, to weak minds, to be a mere scandal in sexual behavior, actually represents a symptom of a crisis which is not as much one of some individuals, or class of individuals, but, rather, of the political-economic institutions of the planet as a whole.

It is, by no measure, to be regarded as merely a problem limited to a considerable portion of the clergy, whether celibate, or not. Such behavior is chiefly an expression of the evil intentions of those who have chosen to air a long-standing scandal of many, many generations, a scandal built around a practice of pederasty, which, in matter of fact, continued over many, many generations, even millennia before the relevant current political crisis of the Catholic parishes erupted, first, in Boston, Massachusetts.

Treating the symptom of a disease, is not a competent addressing of the spiritual nature of this disease itself. A symptom may be a disease "in its own right," but we must never confuse a symptom simplistically with the cause of the sickness. It is a matter, not of personal signs of pathology which must be considered, but a systemic crisis which was brought about in its present form, in this case, through the influence of the British imperial system, in the practice both of, and against theology itself.

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