



The Aquarian Conspiracy's road to Orwell's 1984

by Criton Zoakos, Contributing Editor

At present, the Executive Intelligence Review staff is contributing to the preparation of a pamphlet and a book, from whose materials the following Special Report has been compiled. These publications have been prompted by our discovery of the exact manner in which the population of the United States of America is being brainwashed, methodically and patiently, by a large corps of expert social psychologists deployed out of research institutes, the communications media, and government and private agencies.

This is the "Aquarian Conspiracy," as the brainwashers refer to themselves.

Our report is essentially a combat manual. Brainwashing depends on the ignorance of the victim. All Americans not members of the conspiracy perceive their nation disintegrating, and can report the facts in terms of day to day, personal experience. But no coincidences, no accidents are involved. Americans must come to know this as deliberate; they must come to know who is doing what to them, and why. If Americans know what they must for efficient action against the brainwashing process, in the face of the "stressful situations" and "social shocks" directed against them, then the Aquarians, however vast their network and resources, can be crushed.

The central conclusion that you will reach upon finishing the examination of the facts in this report is that the moral, material, cultural and intellectual decay that you are witnessing every day in America's cities and towns is not accidental, not a "sociological phenomenon," not an "act of God," but a deliberately induced social crisis.

Every unwashed environmentalist has come out of a social engineering laboratory. Every drug addict is the product of some government-sponsored or foundation-sponsored brainwashing project. Every yoga-freak, every transcendental meditationist, every biorhythm kook is merely the human refuse that has been excreted from some government-sponsored, foundation-funded project somewhere. There are no exceptions to this.

In the 1940s, the very same group of powerful interests who are today commanding the evil forces of social engineering, then launched an irrational Cold War and a domestic McCarthyite witchhunt. Suddenly, rational argument in policy formulation disappeared from national life. The traditional debate that American citizens historically conducted to determine their foreign policy, i.e., the special moral and practical weight of this nation among the nations of the world, was abandoned and replaced by the unchallenged, axiomatic, pervasive irrationality of the Cold War. The result was that the moorings of national moral purpose collapsed; the citizens who make up the nation and share its moral purpose surrendered to a morally indifferent irrationality.

Armed with this moral indifference and irrationality, young adults entered the decade of the 1950s in pursuit of private goals and petty career concerns. And the children of this generation began growing up without clear ethical moorings. What followed was the notorious "generation gap" and the large-scale manipulations of the social engineering establishment, from the Rand

Photo: A scene from the Broadway version of "Hair"—the Age of Aquarius.

Corporation, the Stanford Research Institute, etc. The "New Left," the Vietnam War and the antiwar movement were all social-engineering projects. Watergate, environmentalism and the slow and deliberate destruction of American technology, as we shall show, were also pre-planned social engineering projects.

What is under assault is the institution of the "nation-state," and the form of republican constitutional government inaugurated in world affairs by the successful conclusion of the American War of Independence. The philosophical, political and economic doctrines embedded in the American Constitution form the basic core of that fundamental conception of human affairs which the "Eastern liberal establishment" that commands the deployments of the entire profession of social psychology regards as its axiomatic philosophical enemy.

A best-selling book was published during February of this year called *The Aquarian Conspiracy* by one Marilyn Ferguson, the publisher of a weird magazine called *The Mind/Spirit Bulletin*. This book boasts that all the various kook outfits in the country, from drug freaks to environmentalists, to yogi groups, Jesus freaks, left radicals, right radicals, libertarians, "cosmic consciousness" groups, etc., are all parts of one, centralized, coherent conspiracy. The book is a fraud in a special sense, though its claim of a conspiracy is, of course, true. It is a fraud because its author merely plagiarized an in-house study of the Stanford Research Institute of May 1974. Ms. Ferguson took the contents of that study, put them in popularized form and put her name under the product. The Social Policy Director of SRI, Dr. Willis Harman had asked Ms. Ferguson to produce a popularized version of their study under her name. The book is part of a massive social engineering program currently conducted by the Stanford Research Institute and others. An essential part of that program is to come out publicly and reveal key aspects of the conspiracy, though not the really important aspects. We shall explain why later.

So, the question arises, what is SRI up to?

Stanford Research is one of the more prestigious subunits of a much larger, integrated network of centers of applied social psychology and social engineering that emerged in the aftermath of the Second World War. Its sister think-tanks include Rand Corporation, the Advanced Center of Behavioral Sciences at Palo Alto, the Institute of Social Research at the University of Michigan, the Wharton School of Business, the Harvard Business School, the National Training Laboratories, the National Institute of Mental Health, the National Institute of Drug Abuse, the Office of Naval Research and many others covering the entire country. The job of all these social research centers is to conduct mass scale social-psychology projects on the entire U.S. population; they began to do so in 1947, approximately, when most of the network was founded.

Tavistock: 'mother' of planned madness

The Tavistock Clinic in Sussex, England is the world's center for mass brainwashing and social engineering programs and activities in the postwar period. During the war Tavistock was the headquarters of the British Army's Psychological Warfare Bureau which, through the arrangements of the Special Operations Executive also dictated policy to the United States Armed Forces in matters of psychological warfare. At the end of the war, the Tavistock personnel took over the World Federation of Mental Health and the Psychological Warfare Division at the Supreme Headquarters, Allied Expeditionary Force (SHAEP) in Europe.

How we know what the Aquarians are

EIR is well qualified to make this report. Lyndon LaRouche, *EIR*'s founder and a Contributing Editor, is considered by many the greatest scientific thinker America has so far produced. By contrast, the "experts" in the Aquarian camp are *kooks*. The principles of science, which the Aquarians oppose and reject, define the evil aspect of their conspiracy, but also their weakness. Their resources far outweigh the institutional resources associated with LaRouche, but the crude, plodding social engineering and social psychology crowds lack the capacity to even comprehend the conceptual weapons LaRouche has thrown against them in a decade of bitter political battle.

In the 1950s, LaRouche made his fundamental breakthrough by successfully applying the conceptions of advanced Riemannian geometry to economic processes. The primary measure of an economic sys-



Tavistock's Eric Trist and the late Margaret Mead.

Tavistock's chief theoretician in America, Dr. Kurt Lewin, organized the Harvard Psychological Clinic, the MIT Research Center for Group Dynamics, the Institute of Social Research at the University of Michigan; Lewin also played a pivotal policy role at the psychological department of the OSS, at the Office of Naval Research, the Strategic Bombing Survey and the Committee on National Morale. Moreover, a large number of influential people at the top policy level were trained in Dr. Lewin's theory of Topological Psychology, which is to this day, the world's most advanced method of behavior modification (brainwashing).

tem is the *rate of growth* in scientific and technological advances, whose principle of causality—creative mental activity—is the *epistemological* equivalent of the *ontological* existence of negentropy as the fundamental law of the universe. The resulting thermohydrodynamic theory of economic systems has massive, direct implications for advanced research in every branch of science, from high-energy physics, to biology, physiology, psychology, and the social sciences including political processes.

The institutions associated with LaRouche have elaborated this knowledge for political battle, to *trigger creative insight* wherever the Aquarians seek to trigger "disassociation." The LaRouche network has employed this knowledge and formidable intelligence and counterintelligence capabilities to destabilize the Aquarian command itself.

Exemplary was the publication in January-February 1974 of two reports under the title, "The Tavistock Grin," which uncovered both the Tavistock network and the methods of brainwashing and psychological warfare then being adapted for application to large-scale social engineering projects. Those and related

Other important colleagues of Kurt Lewin, such as Eric Trist and John Rawlings Rees of Tavistock, as well as H.V. Dicks, W.R. Bion, R. Crossman and others, took all the personnel from the Strategic Bombing Survey, the Committee of National Morale and others, and from this pool, founded the Rand Corporation, the Stanford Research Institute (which produced the Aquarian Conspiracy), the Wharton School, the National Training Laboratories, the National Institute of Mental Health and others. The United States government started contracting multimillion dollar projects with all these outfits. Over a period of thirty years, tens of billions of dollars have been allocated by the federal government to fund the work of these groups; other tens of billions of dollars found their way into these institutions from private foundations. Over the years, these outfits grew and the scope of projects they contracted grew.

Every aspect of the mental and psychological life of the American people was profiled, recorded and stored into computer memories. The personnel of these centers of social psychology grew massively in numbers and year after year it penetrated deeply into every nook and cranny of federal, state and local governments. Their in-house specialists and graduates were called in to develop policies for welfare departments, labor mediation boards, trade unions, the Air Force, the Navy, the Army, the National Education Association, psychiatric clinics, the works.

publications by *EIR*'s publisher, *New Solidarity International Press Service*, stretching back to 1968, exposed the "New Left," "international terrorism," and the drug-rock "counterculture," as nothing more than "social engineering projects" created and controlled by "research institutions" identified in the present report.

Also exemplary was the publication of the book, *Dope, Inc.*, by the U.S. Labor Party of which LaRouche was a founder. The heavily documented, primary fact of international drug traffic, proven in that publication, is that the aristocratic English and continental European "noble" families otherwise controlling Tavistock are the principal masters of narcotic and psychotropic drug smuggling internationally. Or, as the book's subtitle reads: "Britain's Opium War Against the United States."

EIR and its editors and staff have played a key role to date in crushing many of the Aquarian Conspiracy's operations, their "movements," and their "social engineering" projects. Now, we are issuing a combat manual to all Americans. We intend to crush the Aquarian Conspiracy itself.

Over the years, close cooperative relations were developed between these think-tanks and the key polling organizations in the country, and between them and the major media. Gallup Polls, the Yankelovich-CBS-New York Times polls, the National Opinion Research Center and others are incessantly conducting psychological profiles of the entire population and share them for evaluation and processing with the ubiquitous social psychologists. What the public sees printed in the newspapers as opinion polls is only an infinitesimal portion of the work that the pollsters really do.

Above this closely cooperating grouping of social psychologists, pollsters and media manipulators, presides the elite of "powerful patrons" the "gods of Olympus" as they delight in being referred to. These are a cluster of corporations and families on top of the electronics, communications and related sophisticated-technology industries. The core cluster consists of the following: ITT, ATT, Xerox, Rank Organization, Bendix, Raetheon, A.D. Little, Eagle Star Group, RCA, Bechtel, Textron, Reliance Group, Prudential Insurance, American Express, Lazard Brothers, Kuhn Loeb, Blythe-Eastman-Dillon (now owned by Paine-Webber), Petro-Canada, Standard Telephones and Cables, and their subsidiary, affiliated and interlocking corporations.

All in all, it is estimated that this group, which on matters of long-term strategy tends to act in a very disciplined and unified way, commands over sixty of the top "Fortune 500" companies in the USA. It has swallowed up all the other, older historical "power groups" of earlier U.S. history, such as Morgan, Rockefeller, Cabot-Lodge, etc., etc.

In the deeper recesses of the intelligence establishment in Washington, veteran intelligence officers refer to this awesome group in hushed tones and mysterious language as the "Committee of Three Hundred." The group prefers to be called "The Olympus." These are the real power in the land, the deployers of our social engineers and social psychologists.

What is "Aquarius?"

What is meant by the "Aquarian Conspiracy" and the "New Age" or "Age of Aquarius" which the entire social psychology establishment is now mobilized to impose upon our society?

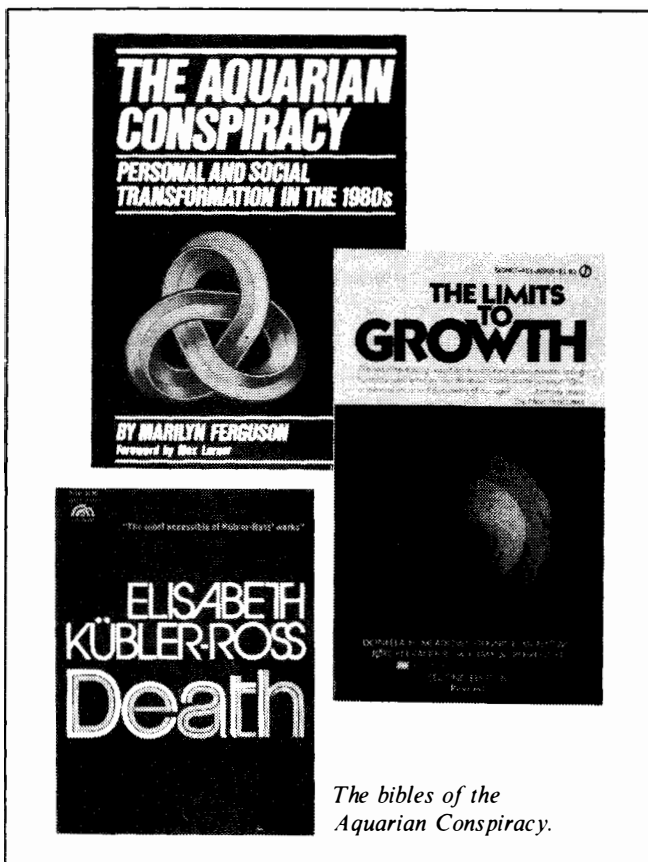
First, let us survey the terrain of physical evidence, what our eyes see and ears hear every hour of the day and night over at least the last fifteen years: Every one of you has heard about sex education programs in which little grammar school children are instructed in masturbation, "alternate life styles", such as homosexuality, transvestitism, lesbianism, prostitution, and so forth. You have seen "gay rights" groups and parades either with your own eyes or in newspapers and magazines. You have heard, or seen, or lost relatives to the Hare Krishna, the

Moonies, and numerous other exotic religious cults. You have seen or heard about the "charismatic movements," "liberation theology," the new religious fundamentalism, the PTL ("Praise the Lord") shows on television, and of course you have "Islamic fundamentalism" coming out of your ears.

You have also, in one way or another heard or come in contact with "yoga," "transcendental meditation," "ying-yang," "sufism," and other cult practices. You have heard about biorhythms, telepathy, ESP, telekinesis, astrology and other forms of kookery. You have heard of or known people who are seeking to gain "cosmic experiences" and "consciousness raising" by means of a wide variety of chemical substances; and of course you are well aware that this country right now is going through the worst drug epidemic in human history.

Fewer among you have noticed that in the 1970s a drastic shift occurred in school curricula at all levels to the point that youngsters are now rewarded school credits for such courses as "TV soap opera," "socially relevant basket weaving," and various environmentalist subjects. An epidemic of cultism, kookery and Sodom and Ghomorra has overwhelmed the country, accompanied by pseudo-science, charlatanism and superstition in our education institutions.

This picture is only the raw empirical evidence side of



the story, the surface impressions that every citizen gets by merely observing what is going on around him. A slightly closer examination of the matter, statistical compilations and so forth, indicate the following: approximately 15 million of our citizens are participating in one active form or another in the outfits of this organized insanity; millions are habitual drug users; millions more claim to have had "mystical experiences" with cosmic forces; millions believe in "faith healing," and so forth. There are literally thousands of "counterculture" newspapers and magazines which proclaim the coming of the "New Age," the "Age of Aquarius."

The President of the United States believes in UFOs. His National Security Advisor, Zbigniew Brzezinski makes speeches proclaiming the advent of the "New Age" and has written a book about it, called the "Technetronic Era." The Joint Chiefs of Staff every morning read so-called intelligence reports on the biorhythm and horoscope status of the members of the Soviet Politburo. Senator Harrison Schmitt of New Mexico is using taxpayer money to conduct an investigation into the possibility of extraterrestrial beings having invaded the South West!

The House of Representatives has established a new congressional committee, the Congressional Clearinghouse On the Future which holds daylong encounter sessions with futurologists and other kooks like Marilyn Ferguson, Elizabeth Kubler-Ross, the death cultist, and Isaac Asimov, the science fiction seer. Congressmen come away proclaiming to the press that they have experienced a personality transformation.

To top all this, in the coming June of this year, a major international conference will be held in Toronto, Canada, under the title "First Global Conference of the Future," which will be attended by over 4,000 social engineers, cybernetics experts and futurologists from all the think tanks we have mentioned above. The purpose of the conference: "The time has come to move from thinking and dialogue to action. This conference will become the launching pad for that important action to occur in the 1980s," said the Chairman of the conference, the multi-billionaire Maurice Strong, Chairman of Petro-Canada, high-ranking British intelligence officer during World War II, one of the Chief executives of Dope, Inc., and former director of the United Nations Environmental Program. One of the chief speakers will be Dr. Aurelio Peccei, Chairman of the Club of Rome, a NATO thinktank on which we shall say more later.

Close investigation of the preparatory activities of the conference participants and the in-house studies of the social-engineering think-tanks that will participate, has confirmed conclusively that the "decisive action" of which Maruice Strong is speaking is nothing less than the mass scale brainwashing of the entire human species. All the kooks of the world are coming out in the most impressive Witches Sabbath yet in Toronto.

Stanford Institute's 'images of man'

The technical study proposing the complete extirpation of mankind's inner sense of identity, the tearing out of mankind's innermost soul and the placement, in the vacant space, of an artificial, synthetic pseudo-soul, was prepared in May 1974 by the Stanford Research Institute. The contents were later used in popularized form in Marilyn Ferguson's book.

The study is entitled *Changing Images of Man* (Contract Number URH (489)-2150, Policy Research Report #4/ 4.74, prepared by SRI Center for the Study of Social Policy, Willis Harman, Director). The 319-page mimeographed report was prepared by a team of fourteen researchers and directed by a supervisory panel of 23 controllers, including Margaret Mead, B.F. Skinner, Ervin Laszlo of the United Nations, Sir Geoffrey Vickers of British intelligence, and others.

The study begins with the argument that the fundamental concept of what mankind is, and the "image" that mankind has of itself, determines the behavior of mankind. To change mankind's behavior away from industrialism into "spiritualism," one must force first a change in mankind's "self image," its fundamental conception of what mankind is. To quote:

Images and fundamental conceptions of human nature and potentialities can have enormous power in shaping the values and actions in a society. We have attempted in this study to:

- (1) Illuminate ways our present society, its citizens, and institutions have been shaped by the underlying myths and images of the past and present.

- (2) Explore with respect to contemporary societal problems the deficiencies of currently held images of mankind and to identify needed characteristics of future images.

- (3) Identify high-leverage activities that could facilitate the emergence of new images and new policy approaches to the resolution of key problems in society (p. xxii)

We use "image of man" (or man-in-the-universe) to refer to the set of assumptions held about the human being's origin, nature, abilities and characteristic, relationships with others and place in the universe. A coherent image might be held by any individual or group, a political system, a church or a civilization ... most societies have an image of man which define his social nature, for example. ... an image of man is thus a Gestalt perception of humankind, both individual and collective, in relation to the self, others, society and the cosmos ... For most, however, assumptions about the nature of human beings are held subconsciously. Only when these hidden assumptions are recognized and brought into awareness is an image of man constructed. *Then the image can be examined carefully and with perspective, to be retained, discarded or changed.*

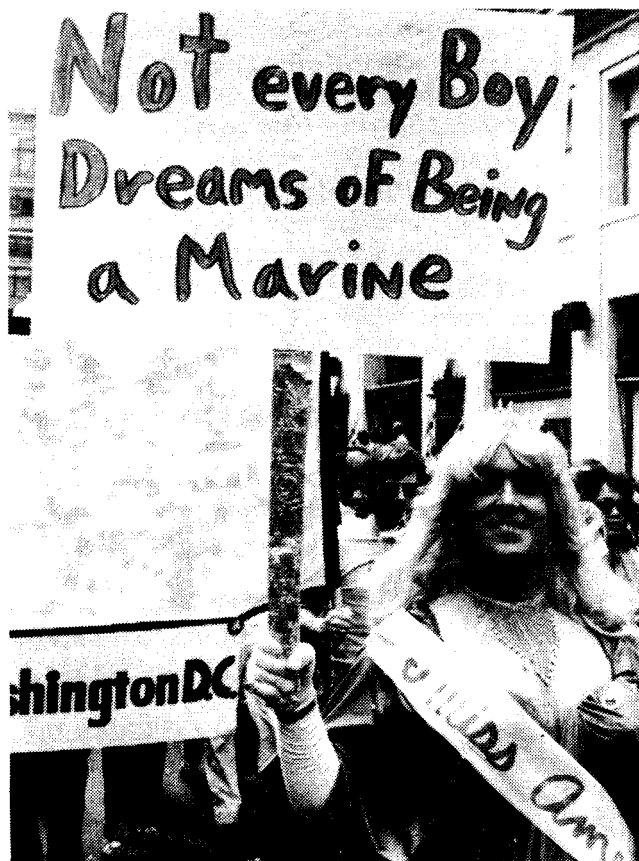
Then the SRI report proceeds to declare that in our present society, the "image of industrial and technological man" is obsolete and must be "discarded.":

Many of our present images appear to have become dangerously obsolescent, however. An image may be appropriate for one phase in the development of a society, but once that stage is accomplished, the use of the image as a continuing guide to action will likely create more problems than it solves ... Science, technology and economics have made possible really significant strides toward achieving such basic human goals as physical safety and security, material comfort and better health. But many of these successes have brought with them problems of being too successful—problems that themselves seem insoluble within the set of societal value-premises that led to their emergence ... our highly developed system of technology leads to higher vulnerability and breakdowns. Indeed, the range and interconnected impact of societal problems that are now emerging pose a serious threat to our civilization ... if (our) projections of the future prove correct, we can expect the associated problems of the trend to become more serious, more universal and to occur more rapidly.

Therefore, SRI concludes, we must change the industrial-technological image of man fast:

"(Our) analysis of the nature of contemporary societal problems leads to the conclusion that ... the images of man that dominated the last two centuries will be inadequate for the post-industrial era."

Therefore, the image of man appropriate to that new era must be sought, synthesized and then wired into mankind's brains. The SRI report then conducts a summary review of the "dominant images of humankind throughout history" from 250,000 B.C. to now, and it



The Stanford Research Institute: "a new image of man" and a "life-style of the future." Photo: C. Wesley/NSIPS

identifies no less than nineteen "images of man" that dominated in various epochs. From each one of those it extracts such features as are useful in replacing the "industrial-technological image," i.e., totemism and identification with animals in the Upper Paleolithic era is useful for today; the "farmer son of Goddess earth" of the neolithic era is useful; the Sumerian image of submission to ruling elites must be retained in the post-industrial image; the Old Testament image of man having "dominion over nature" is dangerous and must be dropped; the Zoroastrian image needs to "be worked on;" the Indian image of yogi is good, will contribute to the "self-realization ethic;" the Chinese Confucius image will contribute to the "ecological ethic" of our future society; the Greek dionysian/mystical image can contribute to deemphasize material overconsumption; the Greek apollonian image can help combat the "technological ethic;" the Christian image of the New Testament must be re-worked; the Christian image of the Gnostic Gospels can contribute a new "self-realization ethic;" but, the image that emerged from the Italian Renaissance, the "economic man," individualist, rationalist, materialist, seeking objective knowledge, this is inappropriate and must be dropped.

Following this, the SRI planners point out that the industrial nation-state is the one supporting the image of "economic man," but:

The industrial state at this point has immense drive but no direction, marvelous capacity to get there but no idea of where it is going. Somehow the breakdown of the old images has seemed to lead more to despair than to a search for new images. Despite the pessimism implied by a lagging dominant image, there are numerous indications that a new, anticipatory image of humankind may be emerging:

- Youth involvement in political processes.
- Women's liberation movement; black consciousness, etc.
- Youth rebellion against societal wrongs.
- Emerging interest in social responsibility of business.
- The generation gap implying a changing paradigm.
- The anti-technological bias of many young people.
- Experimentation with new family structures and interpersonal relationships.
- The emergence of communes as alternative lifestyles.
- The emergence of the conservation/ecology movement.
- A surge in interest in Eastern religious and philosophical perspectives.
- A renewed interest in "fundamentalist" Christianity.
- Labor union concerns with quality of the work environment.
- An increasing interest in meditation and other spiritual disciplines.
- The increasing importance of "self-realization" processes.

These disparate trends do not, when taken individually, signify the emergence of a new image of human being; yet when they are considered collectively, they suggest substantial societal stirrings which may eventually emerge into a new and guiding image.

This was published in May 1974, and the authors were careful not to fully reveal their direct involvement in artificially manufacturing all these hideous, inhuman forms of countercultural zombie-ism. Six years later, however, in February 1980, Dr. Willis Harman, the Project Director of the SRI report, after lengthy collaboration with Marilyn Ferguson, induced her to come out fully into the open and boast that all this Sodom and Ghomorra was from the beginning the work of a deliberate conspiracy.

Crisis management: Aquarius goes public

The ordinary citizens react with horrified incredulity when presented with this situation. They simply refuse to believe that this conspiracy is at work. This in scientific terms is called hysterical reaction formation. On many occasions, for instance, when in past years I have discussed these matters with generally well informed and influential citizens, the virtually universal reaction was "Lies! I don't believe it. I don't accept conspiracy theories. Where are your facts!"

When in the course of time the facts were produced, and the conspirators themselves took to writing books, magazine articles and research papers to publicly proclaim that they have been for all these years engaging in this far flung, multibillion dollar conspiracy, most of our good interlocutors were still speechless.

The decent majority of citizens of the U.S. must force themselves to get acquainted with the facts of the conspiracy. Because the conspirators depend on producing a paralyzing shock-effect in order to succeed. In part, the reason that they have decided to come out and openly proclaim the conspiracy is to produce such paralyzing shock-effect.

The strategic foundation for the current form of the Aquarian Conspiracy were laid down during the 1966-67 period in a series of high level NATO conferences which at the time involved, among others, a famous NATO official, Aurelio Peccei, the then little known Dr. Zbigniew Brzezinski in his capacity as a staff member of the State Department's Policy Planning Group and most of the leaders of those multinational corporations we mentioned earlier. The final decisions of those NATO deliberations were to apply a series of long term policies throughout the Western World for the purpose of inducing a transition to a technologically "steady-state," "zero-growth" "post-industrial society."

The Soviet bloc was supposed to be skillfully induced to gradually evolve toward a similar type of "steady-state" equilibrium system. Dr. Brzezinski, in the aftermath of those NATO meetings wrote his famous essay, the "Technocratic Era" and Aurelio Peccei his famous

"Chasm Ahead." Following that, McGeorge Bundy and the Council on Foreign Relations attempted to start the "inducement process" with the Soviets by jointly establishing the Vienna International Institute of Applied Systems Analysis.

The SALT and "non-proliferation" processes also got underway. The NASA program was gradually terminated and a massive increase in world drug traffic got underway. Aurelio Peccei went to Tavistock Institute at Sussex England and there he launched, the notorious Club of Rome jointly with Tavistock.

The brainwashing specialists of the Tavistock network internationally went to work. The era of government by "crisis management" had arrived. Some basic things ought to be said now about the social-engineering technique of "crisis management."

Kurt Lewin and topological psychology

The technique derives from the "topological psychology" doctrine of Dr. Kurt Lewin, the seminal theoretical influence in the entire field of social-psychology, the patron-saint of all the Tavistock-related think-tanks and the man upon whose theories the psychological warfare battles of World War II were fought.

To summarize the matter of Lewin's doctrine: all psychological phenomena occur in a domain defined as "psychological phase space" or "life space." This space is composed of two interdependent "fields," the "environment" and the "self." Life space is the domain in which human behavior occurs and that behavior depends on both environment and "self" or $B=f(E,P)$ (meaning Behavior is a function of Environment and Person.) This is accompanied by a tremendous amount of misplaced emphasis on mathematical/topological interpretations of psychological relations none of which makes any contribution to scientific knowledge but which is admirably suited for transforming psychological problems into computer-programmable problems, which was promptly done.

The concept of "controlled environment" arose from the common-sensical observation that if you have a fixed personality (one susceptible to being predictably profiled) and if you want to elicit from this personality a particular type of behavior, then all you have to do is control the third variable of the equation and thus produce the desired behavior. This was the standard social-psychology formula used for years in every type of situation from labor negotiations to army counterinsurgency operations, to major diplomatic maneuvers, until apparently some time in the 1960s. From that point on the greater emphasis of social-psychology practice and theory was placed on the problem of using the technique of "controlled environment" to produce not the desired B (behavior) but the desired P (personality) in the equation. It can be speculated that our brainwashers found it

very frustrating to merely modify the behavior of the victim case-by-case and they started puzzling over doing something drastic and permanent like altering the deeper structures of human personalities. Thus, brainwashing moved from the era of "behavior modification" to the era of "identity change."

The theory for this type of activity again relied upon the original formulations of two Tavistock theoreticians, Dr. William Sargeant's theory in his *Battle for the Mind*, and Kurt Lewin's own work on personality regression. Again in summary, Lewin observed that the inner self of individuals displays certain reactions when under tension from the environment. When there is no tension, then the normal "inner self" of a person is well differentiated, balanced, multifaceted, versatile. When a reasonable amount of tension is applied from the environment, then all the various abilities and faculties of the inner self go on alert, ready for effective action. When a intolerable amount of tension is applied, then this geometry collapses into a blinded, undifferentiated "schwarmerei," a primitivization, a regression of the personality occurs. The person is reduced to an animal, the highly differentiated and versatile abilities disappear. The controlled environment takes over the personality.

'Crisis management' theory says we have a 'controlled environment,' so what happens to people when we introduce 'environmental turbulence'?...Disassociation.

From this bit of nastiness emerged the theory of government by "crisis management." The social psychologists reasoned, more or less, in the following fashion: "since we are already in control of a 'controlled environment,' what will happen to the P (person) entrapped inside it when we introduce 'social environmental turbulence'?" The deliberately directed "turbulence" will create tensions for the P (person) and under those conditions we shall examine the effects of directed tension upon the personality and character structure of large populations.

A senior psychiatrist of the Tavistock clinic, Dr. Fred Emery, now at the National University of Australia and formerly a member of President Johnson's Kerner Commission, describes the following symptoms that large populations display under conditions of this sort of

"social environmental turbulence" i.e. the social crises that "crisis management" causes:

There will be three phases of reaction to social crisis.

The first is "Superficiality" in which the threatened population will react by adopting some shallow sloganeering ideals to which, however, it shall not attach any serious "ego investment." This is a passive "maladaptive" response. Maladaptive because it fails to identify the causes of the crisis and therefore the crisis (tension) will persist. The second phase of reaction, since the crisis continues, will be "fragmentation" in which panic begins to strike, social cohesion breaks down and small social groups try to protect themselves from the crisis at the expense of other small and fragmented social groups. This is also a "passive maladaptive" reaction and, failing to identify the causes of the crisis, it degenerates further into a third phase: "disassociation" the victim turns away from the source of tension, from the induced crisis and goes into a fantasy trip of introspection, obsession with self, the so-called "self-realization" process of the Stanford Research Institute's report.

Subsequently, Dr. Emery's Tavistock report adds that these three "passive" maladaptive responses are each accompanied by an "active" but equally *maladaptive* response. Superficiality is thus paired with "synoptic idealism" as its opposite; "fragmentation" with "authoritarianism"; disassociation with "evangelicism." The report then goes on to summarize the results of the last thirty years of combined applied social psychology and "crisis management:"

In the decade of the 1960s we had the "superficiality" of the New Left movement paired with the "synoptic idealism" of the Great Society.

In the decade of the 1970s we had the "fragmentation" of "community control" movements paired with the "authoritarianism" of the Nixon era.

In the decade of the 1980s we have the "disassociation" of "self-realization," "transcendental meditation," drugs etc, paired with the "evangelicism of all forms of mass religious fundamentalism.

So all these scenarios are in the computers of our pervasive social engineering think tanks. The scenarios are in operation at the present time. What is supposed to emerge out of the pair of "disassociation" and "evangelicism" of the present national crisis is the "Age of Aquarius."

The snag in the whole project is that the brainwashers of our society are counting exclusively on the population responding with only "maladaptive" responses, i.e., responses to the crisis which fail to identify the causes of the crisis or "environmental turbulence."

Should the population, or even significant minorities of the population, be able to identify what the causes of the crisis are, the whole social engineering operation of the last thirty years will collapse.

Interviews

Willis Harman

'If you can force changed life-styles...'

Willis Harman of the Stanford Research Institute, mentioned as a leading "Aquarian conspirator" in Marilyn Ferguson's book, The Aquarian Conspiracy, was the leader of the study group that produced SRI's 1974 report, "The Changing Images of Man." This interview was provided to EIR by an investigative reporter.

Q: When did your group at the Stanford Research Institute get involved in this line of study?

Harman: We started in 1967, but we sharpened up our line of analysis in 1969. That is when we issued our first report. By then, it was clear to us that changes were occurring of a very profound nature.

The way it happened was this: the U.S. Office of Education asked us to do a study on "The Generation of Alternative Futures." We stayed away from computers, since we were analyzing *value* shifts. It was very expensive. We studied how to generate alternate futures. We came up with 40 paths to the future. Among them, there were very goddamned few that anybody would want to live through. We all said, 'Holy Cow!' So we looked around for other ideas, and we saw the counterculture, and so we began to input values from that direction.

I can with confidence say that we were the first futurist group that began to talk in these value-change and transformation terms.

For a couple of us, the whole experience was pretty traumatic. It was gut-wrenching. One of the senior researchers at the institute left. He just couldn't take it!

What we are talking about is much more than just "alternative life-styles." Only recently have we heard much talk on what really matters: What has to happen on the *institutional* level to meet what the Third World calls a new global order.

Q: This sounds very much like the current direction of work by the Club of Rome.

Harman: There are a lot of groups out there more important than the Club of Rome. For example, there is the Geneva-based International Foundation for Devel-

opment Alternatives. You must understand that there are two foci for this: first, changes needed in the United States; and second, the global order. For the global order, most of the important people are in and out of the United Nations circles. For the United States, they are scattered. Read Ferguson. She has all the groups. She is not tied to us institutionally, but the ties are very close with individual people at SRI.

Q: I have seen a reference to an SRI study on "voluntary simplicity." What is it about?

Harman: That was a report which has since been picked up by the Co-Evolution Quarterly. It is about life-styles and beliefs, but it is low-key. We have just finished a more important study, for the California Energy Commission. It's not public yet. It was an expensive study, and deals with the energy situation for the next 70 years. It is the most elaborate scenario yet constructed, cross-gridding energy with economics, lifestyles and values.

It is very critical. We discovered that with even a modest change of values, if held over half a century, you can bring about a remarkable difference! That is, even if less than one-third of the population undergoes a change less monumental than what the counterculture represented, and sticks to that change, there will be a 2:1 difference in energy usage by the year 2050. By then, we can be using only 70 percent of what we use today! With legislative help, this can be accomplished.

The point is that major life-style changes mean absolutely nothing over a year. The question is one of decades. Before then, you can show nothing. By the end of decades, you can engineer a shift in the capital goods base, and change the meaning of what capital formation itself represents, by forcing the use of solar power, and so on.

Q: Is this tied into Jerry Brown's Novus advisory group?

Harman: Interesting you should mention that. William Whitsun is the key figure, the co-founder with Judith Skutch.

Q: Then you agree with Brown's contention that California is a test-tube laboratory for new-age ideas?

Harman: There is definitely something to that. Brown is continuing to use Whitsun and Novus. In fact, Whitsun is more than ever a continuing consultant to Brown now that Brown has dropped out of the race. What this tells me is that Brown has good ideas. He's no flake. He just has trouble in forcing us to get where we have to soon enough. Through Whitsun, we can get Jerry Brown's collaboration with *anything*.

Whitsun's idea is to work on alternative defense strategies. He is seeking the ultimate resolution, but not so fast that it is naked. He's done a paper called, "Alternative Defense Strategies," which has had a lot of impact into Congress.

Dr. William Whitsun

'The key is how to attract the energies'

The following interview conducted by telephone with Dr. William Whitsun was made available to EIR by an investigative journalist. Dr. Whitsun is the founder of the California-based institution called Novus (for "New Age"), which he describes as part of the Aquarian Conspiracy. Dr. Whitsun is also the Director of the military and defense policy division of the Congressional Research Service.

Q: Is it true that you are now working full-time to inject "new age" ideas into the presidential campaign?

Whitsun: I and Judy Skutch (of Washington's Foundation for Inner Peace) have spent a great deal of time talking about this. We are concerned with translating the ongoing shift in values into an institutional framework. This process of change is going on whether or not the candidates want it. Most candidates are looking backward, using the paradigms of the 1930s or 1950s, not the 1980s. John Anderson had this problem until five years ago, but his courage lies in his ability to change.

I worked very closely with Jerry Brown in Wisconsin; many of his ideas parallel those of Anderson. Anderson's only problem now is that he doesn't entirely believe what he is saying; maybe he doesn't fully understand the ideas he's in fact pushing. I may meet with him the next time I head East.

You should consult the book, *The Aquarian Conspiracy*, by Marilyn Ferguson. Let me lay out some statistics for you: The Gallup Poll of 1979—you can call George Gallup, Jr. at Princeton on this—outlined that 15-20 percent of adult Americans have engaged in mystical disciplines. They have essentially abandoned the rituals of traditional religion, are seeking an inner path, and are not satisfied with the aridity and sterility of traditional religion. Politically, on the surface, this *seems* to be not important. *But:* that adds up to 30-40 million Americans.

We at Novus alone have a mailing list of 100,000 and we have a *potential* mailing list of 2 million. What characterizes these people is they are fed up with the institutions, so fed up that until now they've copped out. That is, until now.



Transcendental meditation: millions of government research dollars are going to see if it can stop an ICBM.

To round it out, Anderson is looking for a new constituency. He is really attracting the genuine independent vote. You know, in 1976, the overall vote was way down. Most of these 30 million did not vote.

Pardon me a second, my wife is now bending her keys like Uri Geller [an Israeli 'psychic'—ed.] I have to restrain her when she is under stress.

Where were we? Yes, the independents. You have a 30-million-people boundary line that defines this layer. The question is, how do you reach these people? How do we bring value-structures into the presidential campaign?

There is a new paper on this by Daniel Yankelovich, "Values, Work and the New Breed." He argues that 52 percent of the American population are a "new breed." These are the 18-32 age layer and those in their 40s to some extent. They no longer measure success in material terms. The hallmark of the group is they don't think material rewards are important, and they are dubious about candidates who are concerned with material values.

Another report to be aware of is by Peter Schwartz at the Stanford Research Institute. *Any* company could give it to you. Schwartz is a futurist at SRI, head of the division on American Values and Life-Style Changes. What he has done fills out Ferguson's work.

A central problem for a presidential candidate is to sound coherent. As values change rapidly, there are problems for a candidate in addressing the changes. How can he translate all this into values? He'll sound like a kook if he moves too far out in front on issues like defense, inflation, and taxes. That problem dogged Jerry Brown. It's not easy to formulate a program that can incorporate this. I've travelled with Judy Skutch on the Novus project around the country. We don't have a program, but we tell groups to use their own creativity, their own building ideas. As Novus talks of the process of handling major issues, we say, "A shift is occurring away from macro-management," but we don't impose *one* way that this process can occur.

What this means is that we can appeal both to liberals

and conservatives. In both categories are people who are fed up, who haven't participated in the campaigns. Anderson appeals to both parties; that's why he's important.

Our emphasis is on small groups. Novus, you see, is a network of the networks. That network has already partially organized the 30 million. We take people out of the antinuclear or the anti-abortion movements, and we say, "convert from being 'anti,' be positive." This can converge on Ferguson's idea of the entry-point. We want to link personal transformations with social transformations. When you hit the entry point, you have the personal experience of realizing that there is a lot more to you than you think. We're not just entities linked to a computer with central nervous systems.

This notion is getting around. SRI has physics people involved in crucial psychic research, looking into themselves. There is a group on this at Princeton University under Bob John. Harman at SRI also heads the Institute of Noetic Sciences, which does psychic research. People are realizing that there's another dimension, which is mystical-spiritual.

'Psychic intelligence'

What is now appealing to our government is the stunning accuracy of intelligence derived from this. The government has been involved, investing in "distant viewing." You don't have to be there to see something! This idea is key. As you explore human potential, you realize that if I were to say to you, "Tell me what's on lateral x and longitude y, close your eyes, think. Watch the movie in your mind!" What you could come up with would be remarkably accurate!

This is the angle SRI physicists have been involved in for three years. They've written two books on it recently.

Q: Is this what you refer to by your work on "alternative defense strategies?"

Whitsun: To a certain extent, yes. There is a whole new line of technology coming up which could render defense weapons obsolete. We are already dealing with the people who are making decisions. Consider this: The targeting mechanisms for our ICBMs are on magnetic tape. By an active mind, Uri Geller has already wiped out information on such tapes. What happens if, as a war is initiated, you discover you've lost the guidance program because of enemy wiping out of the key parts of the tape?

Here, too, the key is the process of values, of shifts. It is a matter of shifts in who we think we are. This is like 100 years ago, with the breakthroughs made at the time in psychology.

All this is linked to the politics of the 1980s, because people are disgusted with the old paradigm. Thus, in effect, we have the capabilities for entry points on a wide scale. Read chapter 12 of *The Aquarian Conspiracy*. What happens is that individuals begin to explore their inner

space, and to move away from values of the American Dream.

John Anderson has been working his way around to the same notions as Marilyn Ferguson. He is becoming the social and political expression of that social theme.

There is another book by William McLaughlin, the Brown University historian, who is tracing out the precedent for an Anderson presidency. His book, *Revivals, Awakenings, and Reform*, shows there have been four great awakenings in the U.S., each of 30-year duration. The first was 1730-1760. The second was the Civil War. The third was the 1890-1920 McKinley period. The fourth was the 1960s—and we're right in the middle of that one. All the periods are very similar, and we can clearly see what's now happening in respect to the past.

We are now entering a very violent period. There is no way of avoiding it. It will be a conflict that will have, on one side, the traditional Republicans, along with some Democrats who believe in the old line. In this category, I include the neo-Keynesians. On the other side are the "new economists." A key one is Francis Kelly, who was director of research at Blythe Eastman Dillon. He is excellent. He deals with Ferguson's conspiracy idea from the economic standpoint. They show the power of a few minds being applied to particular problems.

Q: One thing that worries me about this is that if we denigrate basic science and math, the Soviet Union is going to take over the whole show, aren't they?

Whitsun: Not really. What you're leaving out is that the societal transformation is happening very fast over there. They invited me to the U.S.S.R. to discuss some of this in 1979. Curiously, in the Soviet Union, there is funding and support for psychic research. In fact, their athletes, when they train, are brought to the Institute for Yoga in Tashkent. This creates some interesting problems: How can athletes be atheists when they're told to study yoga? You should talk to Michael Murphy over at Esalen Institute. He's writing a novel about a Soviet athlete with psychic skills. He knows about small groups like Novus in the U.S.S.R. They're in Moscow and Leningrad.

A: How many Congressmen do you think have been brought into all this?

Whitsun: There are many very aware Congressmen. They'll see the impact of the Aquarian Conspiracy on them as they meet their constituents in the 1980 elections. There is a transcendental meditation group on Capitol Hill. But the center of the effort there is the Congressional Clearinghouse for the Future. They use futurist technologies such as Harman's ideas. There is also a more important private institution, the Congressional Institution for the Future. It is correct to say that the Clearinghouse is the creature of the Institute. Charles Rose (D-NC—ed.) is a key guy in this.

The whole approach reflects the growing Congressional interest in alternatives. Two years ago, the Joint Economic Committee asked me to study the social dislocations of the 1980s. But I was asked to stop the study when it became too unsettling for some people. I decided to take a leave of absence. I explored the country with Judy Skutch for months. It has been a stunning revelation to do this, to see the mood of the country. You see, Carter was elected as an advance person, in effect, profiting from the kind of spiritual tone of politics. We're right on the eve of a bigger thing now.

Anderson now believes it, or he listens, and is picking up that kind of energy. A lot of Congressmen are now trying to pick up on that energy. In the Congress, a lot of individuals are pursuing a private path, not an evangelical one. Some meet in groups to participate in transcendental mediation. This is neither crazy nor weird. It is just a new version of the old group prayer idea.

You see, the fear in Washington is palpable. Fear of



"John Anderson could be the lightning rod to attract all the energies of the Aquarian Conspiracy."

the Soviets, fear of inflation, and so forth. There is not much *inspiration*. Congressmen are paralyzed by the confusion, by the fear. The same is prevailing in the Executive Branch. Therefore, we must more than ever turn our attention to the grassroots, to the citizens, who can provide direction and guidance.

Novus, you see, is not an organization, but is rather horizontal. It brings into it many "new age" groups: citizens groups, consciousness groups, the California group, Citizens for Economic Democracy, the Oregon Fair Share group, and others. It is happening all over the country: meditation, Werner Erhardt's "est" and others. These groups reflect the search for a better way to solve problems. Novus is the catch-all. We tell all the individual groups: Become coherent by thinking of yourselves as a *movement*. Don't think of violence and confrontation since these are part of the old paradigm.

Q: It amazes me that a military-advisory professional like yourself could be against violence and confrontation.

Isn't that what military strategy and war are all about?

Whitsun: Look, remember what I said about the "awakening" process. In any such process, there is a split, between two groups: Those who say, we refuse to use the old, against those who are against the new. There is a polarization going on. Novus's job is to do the bridging. This means that we see, for example, in the Proposition 9 movement and related phenomena in the Reagan camp a possible bridging into the Aquarians.

There is no Novus *opinion* or *consensus*. There is only a consensus on *the process* of the decision, on the necessity of self-reliance. There is less and less faith in macro-management. This is true among corporate executives, who are thinking more and more of decentralization. Small groups, citizens groups are the key.

The power of the *network* is something that most leaders are not aware of because of the obsession with the macro, with the vertical. Something powerful is happening. McLuhan is right when he sees the medium, the means, as the message. All of this fits together. We have talked directly to 10,000 and are otherwise reaching 1 million. The process of *networking* requires catalysts. That is the importance of the Anderson campaign. Will he be successful as the lightning rod to attract the energies?

By 1982, I can tell you, we will see the impact of all this. Anderson could be the lightning rod for the Aquarian Conspiracy, because we are transcending the two political parties.

Computerized Aquarians

We are eager now to see the same happen in Europe. Do you know the Green Movement of Europe, in France, Germany and England? It, too, is attracting people from the traditional parties. The Greenies are the Novus of Europe. We'll contact them soon to make this more formal. They'll be joined by computer networking. These networks will be linked by a computer.

For example, if you want to know about holistic medicine, you input that request, and you get it out. There is one system already doing this, The Source at MacLean, Virginia.

We are getting into this now so that we can get an inventory of skills and viewpoints. Because of this, we will have quite a valuable campaign mailing list for the new presidential campaigns.

The political parties aren't important anymore. People in both parties are saying that the parties are dead, they're just skeletons. Congressmen no longer feel an obligation to party discipline. This is an expansion of what David Broder wrote in his 1972 book, *The Party's Over*. We have moved much further since then.

The network is pervasive. The next step is the computer link-up. After that, will we form one big group? A third party? I don't know yet.

Q: What corporations would you say are farthest along in pushing the Aquarian Conspiracy?

Whitsun: The best are those corporations modeling themselves after Japan. They are achieving the breakthroughs in productivity. Tenneco is one. Several insurance companies are doing it. A lot is done out of Hollywood and by the film industry. Television, too. Also, good science fiction lays the foundation for change, even if the author is not completely aware of it. You should talk to Dale Phillips of the Public Broadcasting System and ABC. Tell him you spoke to me. He is preparing for 1981-season futurist films, looking to the year 2000. There is also an important book called *Europe 2000* by Peter Hall. Oxford University Press published it.

Q: Which thinktanks are most involved?

Whitsun: Stanford Research Institute is getting into this very deeply. Schwartz and Harman, in particular. Other thinktanks are too hooked on the old paradigm, but SRI is different. The American Enterprise Institute is out of it. Rand only has a few good people. I was there for four years and I don't think much of it.

In terms of military-strategic thinktanks, there is BDM, for Braddock, Dun, and McDonald in Washington. It is doing a lot of work on alternative energies. Another good consulting outfit is Booz, Allen and Hamilton. A third is Arthur D. Little. Jim Gavin (Gen. U.S. Army ret.—ed.) there is very interested in these things. Not so much the new consciousness as such—it's too specific to put it that way. The reality we are in is too multidimensional to put Gavin in a box that way. It is a matter of value structures, institutions. You cannot focus on any one dimension.

It sounds kooky and silly but we are dealing with some very big numbers whose reality has not yet been manifested. The old precedents are being eroded. A typical awakening, remember, takes 30 years of ferment. We are now only slightly more than midway. And the last decade of the awakening is the most tumultuous.

Smug media, journalists, and television men who used to think otherwise will start joining the new wave. Right now in Los Angeles, San Francisco, and Sacramento, things are changing. Reporters I know there are hitting entry-point! Why? The specific catalyst is hard to identify.

The media will change. I just spoke to Brendan Stoddard, ABC-TV's president, and he said: "I'm trying to get spiritual and consciousness-raising themes into shows." This is a powerful guy, who shows little of his intentions to his masters, out of fear of hurting the ratings. But the new show, "It's Incredible," which deals with psychic research and psychic shifts of the mind is at the top of the ratings! It is an awakening program.

Television will make things happen very fast. Television is the major catalyst.

The difference between their science and ours

by Lyndon H. LaRouche, Jr., Contributing Editor

Over the most recent period, the combined intelligence resources of my associates has been conducting probes to determine the extent to which the self-styled *Aquarian Conspiracy* has so far succeeded in transforming business leaders, responsible military officials, members of Congress, as well as others, into deranged kooks.

The preliminary results are horrifying.

More than 100 members of the U.S. Congress are being transformed currently into kooks. Not only is the Pentagon a hotbed of this same sort of brainwashing, but there is a special unit, called the "delta group," which concentrates on transforming the Joint Chiefs of Staff into a deranged group of such zombies.

The Dionysian cult-conspiracy outlined in the book "The Aquarian Conspiracy" is not, unfortunately, some egregiously wild piece of fantasy-fiction. It is not only the drug-ridden, unwashed varieties of "environmentalists" and terrorists whose minds have slipped into the watery coma of the "Age of Aquarius." The topmost command-structure of government and business is being transformed, rapidly, into a collection of such zombies.

Exemplary is the mental condition of former astronaut, Senator Harrison Schmitt (R-N.M.), who is reported to have introduced a proposal into the Congress: *to determine whether injury to some cattle in his state might have been perpetrated by extraterrestrials!* It appears that Senator Schmitt's formerly respectable mental condition has not been exactly improved since his exposure to the notorious controller of Senator Jacob Javits, resident British intelligence "asset," Arthur Ross.

Senator Schmitt's aberration is, unfortunately, typical of the drift toward lunacy among the congressmen and others subjected to the Aquarian programming.

It used to be said, that whom the gods would destroy, they first drive mad. It should be added, with emphasis, that there is nothing extraterrestrial, excepting delusions such as those of Schmitt, in the agencies behind the current spread of lunacy among the leading circles of a doomed United States. The authors of this plunge into Erebus may be Olympians in their delusions; they only imagine themselves also to be gods as well.

The Olympians may play with the world, and so come to delude themselves that they are all-powerful. They have thus ignored the higher order of lawfulness which actually rules this universe.

What are the Aquarians?

The popular book cited above implies that the "Age of Aquarius" is relatively a new phenomenon.

Their argument to this effect, as the book more or less accurately reports that rhetoric, is that recent developments have superannuated the entire sweep to date of Christendom's commitment to scientific and technological progress. Now, they insist, the evidence ostensibly in support of the "neo Malthusian" doctrines of the Club of Rome has put a period to approximately 2,000 years of the Age of Reason.

With that, they propose to usher in the Age of Unreason. In a word, the ancient Manichean doctrine—gnostic guises of the Isis-cult and its Dionysian sub-cult fully in bloom.

There is nothing new in fact in this scheme. It is as ancient as its earlier appearance in Sodom and Gomorrah, the ancient magicians of the Whore of Babylon, the Phrygian cult of Dionysus, the ancient cult of Isis, the cult of Apollo, the Peripatetics, Stoicism, and the Roman Caesar's "mystery religions." In fact, this policy has been the continuing commitment of the descendants of the ancient senatorial families of Rome, as centered in recent centuries in the creation of the pseudo-Christian Isis-cult, the Society of Jesus.

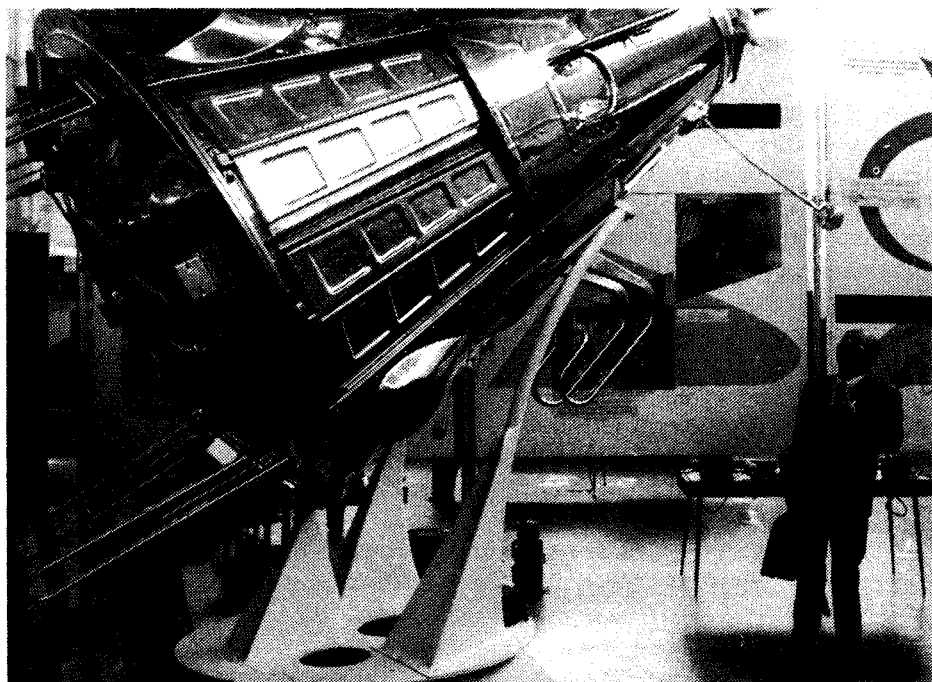
It is not properly astonishing that the centers propagating the Aquarian cults within the United States today are the New York Anglican Cathedral of St. John the Divine and Georgetown University.

Nor is there anything original in their program. The promotion of the combined brainwashing techniques of anti-industrial "environmentalism," "recreational" drugs, rock-like dance-orgies, terrorism, pornography leading into proselytizing homosexuality, and "charismatic" religious irrationalism like that of Jesuit "Liberation Theology," are all as ancient as the identical pro-



In the early 1960s, U.S. space exploration, and the prospect of their children becoming scientists captured the imagination of the population.

Today, through an induced social crisis, a generation has become addicted to drugs, rock music, environmentalism, and horoscopes.



gram of the Phrygian cult of Dionysus.

The most recent of the comprehensive studies of the ways in which this program degrades the moral and mental powers of the credulous is Dante Alighieri's systematic analysis of this in the "Inferno" canticle of his "Commedia," back at the onset of the 14th century.

Unless this Jesuit-Anglican sodomy is stopped cold, here and now, the United States is doomed to die as surely as Sodom and Gomorrah died as a consequence of the earlier version of this Jesuitical program. That doom is not a matter of the long term. It is imminent for the months, or, not longer than a very few years, immediately ahead.

A nation which tolerates this becomes quickly morally unfit to survive, and will not survive.

The laws of the universe

If one comprehends actual Apostolic Christian theology adequately, in opposition to the satanic cultisms of the Jesuits and their kind, one understands exactly how Christianity did save Mediterranean civilization, and doubtless all humanity, from the doom intrinsic to the Roman imperial political order and culture. What Christianity rescued mankind from was precisely what the satanic Jesuits are proposing today—as an "Age of Aquarius."

This is not an opinion, but a scientific, empirically demonstrated fact. The most direct proof of that fact is secured by rejecting the incompetent sort of doctrines taught as "economics" in universities today, for a scientific economics whose ABCs are almost axiomatically common sense in their simplicity.

This analysis leads, step by step, to a conclusive proof

of the nature of those laws of the universe which the Anglicans, Jesuits, and other satanic Aquarians are insolently proposing to violate today.

It is those laws of the universe, so accessible to the informed mental powers of any sane person, which warn unequivocally and undebatably of the doom symptomatized by Senator Schmitt's cited aberration.

What is knowledge?

Take the psychoanalysts, the mystics and the rest of the corrupt lots of fakers to one side. What is the empirical test of a sane mind, the test of which kinds of ideas and beliefs are sane, which delusions?

The question of sanity is a practical question: *What kinds of ideas, developed as beliefs by what method, prove adequate to enable the human species to perpetuate its existence?*

This is not, and could not, be a question of the actual or approximate immortality of the individual qua individual. Civilizations are saved by the self-sacrifice of soldiers. Indeed, the survival of our species, of nations, is a constant activity of self-sacrifice by parents, and by individuals in other ways. It is the survival of our species, of entire human cultures, which is the irreducible, primary fact to be considered in determining what is truth, what is sanity.

The fundamental question of sanity is posed in first approximation by testing which ideas, as the governing features of the characteristic informed conscience of the ruling institutions of societies, enable those societies to perpetuate their populations on at least the same demographic levels and at least a constant level of the material preconditions of existence of such a population? It is the

kinds of ideas which enable mankind to survive which are symptomatic, in the first approximation, of the inter-related qualities of *truth* and *sanity*.

Yet, particular ideas are, generally speaking, outlived over the course of time. This informs us that our first empirical tests for truth and sanity are but a useful first approximation. It is something deeper which is enduring.

As societies progress, the successful particular ruling ideas of yesterday are replaced by a new set of ruling ideas. Insofar as that succession correlates with demographic progress in man's power to survive, this succession of ruling ideas within successful branches of culture reflects something deeper. It reflects an *unfolding method of developing ideas*, in conjunction with that aspect of society's practice which determines the successful production of the material preconditions for survival.

Looking at this matter more rigorously, we comprehend that the pattern described by such a method of ordering progress in particular sets of ruling ideas is what might be termed otherwise a principle of scientific progress. By such "scientific progress" we mean a growing correspondence between the actual lawful ordering of our universe, and man's method, through ideas, of mastering the application of such laws.

It is ideas which are a coherent expression of such a self-perfecting body of scientific progress which are *relatively true*. It is minds which are governed by the principles appropriate to such progress which are *sane*.

All contrary tests of *truth* and *sanity* are false. All ideas developed in opposition to such tests are *false*, and the minds which cling to such false methods are *insane*.

This does not mean that no psychiatry is useful. It means that competent psychiatry must begin with the principles of truth and sanity we have summarily identified here. It means that the function of clinical psychiatry is to uncover and neutralize those impulses which cause the victim of such impulses either to act contrary to knowledge of relatively valid ideas (neurosis), or acts upon delusional beliefs (psychosis). It must be stressed that the tests of sanity are not provided by normative tests of beliefs per se; no psychiatrist is competent unless he or she proceeds from comprehension of and fidelity to the principles of truth and sanity we outline here.

Demographic economics

The question of whether or not a society's practice is sane or not is manifest in the most concentrated and comprehensive manner in the varieties of economic analysis which proceed from the sort of demographic criteria to which we have referred above.

We take the society as a whole as our primary unit of empirical study. We examine the society's ideas by observing the way in which the society organizes its practice to produce for itself the material preconditions of survival

of a growing population of at least equal per capita degrees of power over nature generally.

We divide the population's households as a whole into two approximate parts. This need be only a consistent method of approximation, for reasons we shall give below. One part is represented by those households which, as an aggregation, supply the labor-force for production of tangible, useful wealth. The residue represents waste, administration, and services. This residue may perform useful, even indispensable functions, but it does not produce wealth. At best, it merely organizes and services the productive process.

This analysis is properly reduced to the equivalent of modified versions of the accounting categories associated with David Ricardo. There are three categories of output of wealth, as follows:

(1) *Symbol "C"*: the portion of output which must be allotted to maintain productive capacities in the equivalent of *status quo ante*: improvements of land and livestock, plant, equipment, machinery, semifinished goods inventories, materials, supplies, and energy.

(2) *Symbol "V"*: the portion of output which must be allotted to maintain all the households supplying the productive component of the labor-force, both actually employed and potential.

(3) *Symbol "S"*: The residue, or gross profit, of total output, after deducting C and V.

All of the overhead expenses—waste, military costs, administration, and services—can be symbolized by "d." The allotments for "d" are secured as portions of S, such that $(S-d)=S'$, or "net profit" of the total output of that society.

The idea of "natural resources" as such is an absurdity. For example, a cubic mile of the earth's surface contains somewhat more or less than a current year's requirement of global mineral requirements. The recycling of junk combined with this would mean an unending supply of such "natural resources." However, a natural resource for a particular economy is defined by social cost of extraction of useful forms of semifinished product. Those sources which cannot be economically exploited are not considered usable natural resources.

So, "natural resources" is actually only a relativistic notion, correlated with a certain backwardness of technological progress. If we can raise the energy flux density of controlled energy sources sufficiently high, at a sufficiently low social cost, everything becomes an economical natural resource.

So, the notion of relatively finite natural resources is merely a way of reflecting the underdevelopment of an existing productive technology. In a "zero technological growth" society, the depletion of the kinds of natural resources correlated with the fixed technology would mean the collapse of the society.

Increased costs of C would deplete S, while the rise in

social costs of overall production would also lower the ratio of *national productivity*, $S/(C+V)$. The resulting shrinkage of S' , toward even negative values, would halt the possibility of population growth, and would lead to a condition of famine, epidemics, and homicidal social chaos. The parameters of demographics would decline, and an absolute spiral of decline toward savage depopulation and savagery would ensue.

Thus, the culture whose ruling ideas directly or otherwise efficiently prevent technological progress is the typification of an *insane culture which has lost the moral fitness to survive*.

The physics of truth

The transformation of productive technologies which correlates with a society's continuing ability to survive signifies both an increasing per-capita energy throughput overall, and also an increase in the flux density of the energy-sources of production (the equivalent of energy-sources of higher temperature equivalent). In secondary school chemistry's language, a twofold increase of this sort is the "reducing power" of the society.

This cannot be the simple energy of scalar primitiveness. The expansion and the energy-intensity of production are to be measured, as combined, indispensable developments, as an "investment" of S' in capital formation, correlating with a secular increase in the capital-intensity ratio, C/V . The simplest expression of the rate at which a society can effect this is the rate of profit, $S'/(C+V)$. Hence, what is required is not only increasing magnitudes of energy at rising energy flux densities. This must be expressed in rising relative hydrothermodynamic values for the "rate of profit," $S'/(C+V)$. The energy-throughput is allotted, as consumed, to S' , C , V .

This cannot be reduced to labor-time equivalents, contrary to Ricardo's and Marx's schemas. The potential for rising productive-power of productive labor correlates not merely with a rise in the equivalent consumption of labor (relative to a preceding interval of production), but with V shrinking as a percentile of the total of S , V , C .

S' must rise faster than C/V .

So, the analysis of this process of improved reproduction of the productive processes of society must be expressed as a problem in hydrothermodynamics.

Therefore, the lawful organization of energy in the universe which corresponds to human survival is of the form of rising values of the ratio $S'/(C+V)$.

This rise is effected as successive forms of technological progress. That succession is defined as the realization of basic scientific progress.

Basic scientific progress is not defined by ordinary discoveries, but only by those special cases of discovery which are commonly described as *crucial-experimental breakthroughs*. The popular, somewhat distorted and

misinformed, notion of such a breakthrough is the transformation of our ideas concerning the lawful organization of the universe through the emergence of the notions of "relativity."

It is the notion of a developmental unfolding of successive, ever higher-ordered *hypotheses*, each advance corresponding to a crucial-experimental breakthrough, which is the proper notion of science, and of *truth*. The transfinite conception which defines a subsumed, ordered sequence of hypotheses corresponding to crucial-experimental breakthroughs, is the proper notion of science and of truth.

This is not a mere opinion, mere alternative "explanation," but is the only judgment which corresponds to the empirical evidence.

Therefore, the ordering of the universe which corresponds to this notion of truth and of science, is the only true, scientific conception of the lawful ordering of that universe. The correlative of science is the ordering of the universe which, itself a transfinite, subsumes rising values for the hydrothermodynamic values of $S'/(C+V)$.

Human practice proves that no other knowledge can be true. This is the knowledge which corresponds to continuing human mastery of the lawful ordering of the universe. It is, otherwise stated, the degree to which human behavior and knowledge corresponds to that lawful ordering that human behavior is in efficient agreement with the lawful ordering of the universe.

Therefore, ideas about the universe and its lawful ordering which correspond to the conceptions just developed are the only conceptions which are real, which represent truth and sanity.

The theology of physics

These are the principles which are to be traced through Leibniz and Carnot's circles into the emergence of the Riemannian physics of the multiply-connected manifold. As conceptions of a more general sort, they are very old, at least as old as Plato's dialogues, and also the characteristic conceptions of Apostolic Christianity. They are also the outlook of Rabbi Philo Judaeus, the collaborator of St. Peter at Rome.

In Plato, these conceptions center around the notion of the "hypothesis of the higher hypothesis," which is the Logos (Holy Spirit) of the Gospel of St. John. The notion of consubstantiality, the central ontological-theological conception of Christianity involves a strictly Platonic conception of physics. The Christian God is not a pagan-like, irrational anthropomorphic providence, but a creative intelligence, consubstantial with the universe as a whole, and also with a lawful principle of continuing creation (enumeration of higher-order domains in a manifold) which is described by the notion of the "hypothesis of the higher hypothesis."

It is from this vantage-point of unequivocal Apostolic

Christianity that we report, with absolute certainty that the cited Jesuits' conceptions are not Christian, but are a nominal, counterfeit Christianity based in the ontological and cultist charismatic conceptions of both the Isis cult and of what St. John describes as the "Whore of Babylon." Theirs is the doctrine of the "fallen angel," Satan, the semitic name for Dionysus.

The Aquarians

The characteristic doctrine of the satanic cults over the millennia has been centered around what is most rigorously termed "the oligarchic model," and known during the middle of the 4th century B.C. as the "Persian model."

The function of the cults, including the cults of Dionysos, Apollo, and Isis, as well as of the Mesopotamian magicians, is to degrade mankind into a lunatic condition in which the oligarchists' slaves will not only accept, but will work to bring into being the "oligarchical model." That model is a "zero technological growth" form of antiurban society, combining what popular opinion would identify with rule by allied feudal and rentier-financier forces, mixed with the sodomic lunacies of Aldous Huxley's *Brave New World*.

Aquarius is but a new name for Satanism, overlapping the Liberation Theology of the Jesuits.

This problem is not only unoriginal in the span of human history. It is not original to this century. The last expression we had of this, until now, was Nazi Germany.

The sort of lunacy which Nazism represented in practice could not be effected by sane people. The Odin and Thule cults are exemplary of the "Aquarian" ideology which permeated the Nazis generally. To transform the United States into a fascist horror, the Jesuits and their Anglican partners had to eliminate the last efficient vestige of the American dedication to scientific and technological progress from the controlling institutions of society.

So, typified by the conceptions of the allies, H.G. Wells and Teilhard de Chardin, the one-worlder Aquarians destroyed first much of the youth of the United States—through the Chardinesque-Huxley "entry point" of drugs, and used the drug-destroyed minds of a youth lured into pornography, disco orgies, and homosexual cultisms, into "post industrial society" antitechnology, hooligan cults, and thence into lurid "sensitivity" cults, "charismatic" forms of satanism, often in the name of Christianity.

The decay of the United States' leading circles is so bad that a mentally unbalanced Carter is tolerated as nominal President, and that a wholesale assault on the very idea of Reason appears almost unopposed in those strata.

Either we end this Jesuit-Anglican lunacy, or we shall not long survive.

Clearinghouse: the 'new age' in Congress

Dozens of Senators and Congressmen are members. Hundreds have attended its meetings. And it is one of the most influential institutions on Capitol Hill, not only shaping specific pieces of legislation, but shaping the very way America's legislators view the world.

This is the Congressional Clearinghouse on the Future, an "Aquarian Conspiracy" organization that, along with the Congressional Research Service, is efficiently brainwashing U.S. lawmakers into supporting the Club's zero growth perspective.

The Congressional Clearinghouse specializes in "images of the future," or "futurology." Its staff and lecturers feature a number of science fiction writers of notoriety—Isaac Asimov, Ray Bradbury, Hal Clement—and such oracles of "a new dark age" as Barbara Tuchman (*A Distant Mirror*), Marilyn Ferguson (*The Aquarian Conspiracy*), and Alvin Toffler (*Future Shock*, *The Third Wave*). They have in common a disbelief in the arguments of science, and a hatred for economic growth and scientific progress, which their "images of the future" seek to eradicate from the minds of Congressmen.

Says Clearinghouse director Ann Cheatham, describing the transformation of elected officials into mystics, "in some way I don't even understand, we have addressed a deep need in Congress to speak to people's sense of frustration and pain, to the awareness that you don't have to pretend you know exactly what to do, because nobody knows what to do right now."

Amid the worst crisis in the history of the nation, over 200 members of the House and Senate, through the seminars, dinners, newsletters, and discussion groups of the Clearinghouse, are now celebrating the fact that they "don't know what to do right now." The crux of the process, however, is that Clearinghouse personnel quickly assume the role of telling Congressmen what to do.

"It is impossible to measure what has happened to the members of the House and Senate who have attended these monthly dinners," says Congressman Charles Rose (D-NC), "but surely we are not the same as we were before we heard them."

Subtly, the Clearinghouse convinces its Congress-

men that they themselves have developed the new "dark age" perspective the Clearinghouse was created to promote. "The key to adaptation is people's perception of reality," reports Arnold Brown, a staffer who developed a program by which Clearinghouse participants arrive at "consensus" decisions favoring precisely what the Club of Rome proposes. "There is no reality, just perceptions. I developed the TEAM approach for the Clearinghouse. TEAM starts from the view that most people fear change—even when it's good. It upsets them and threatens them, because they have to change their view of themselves and the way they relate to the world. TEAM tries to get people to view ideas for change and information as things they thought up themselves. At the Clearinghouse, we get people together from all over Capitol Hill, and help them perceive information they're given as their information, and upcoming changes as their changes. Information becomes non-threatening to them and they believe they have a stake in it."

The Congressional Clearinghouse was created in 1976 by Aurelio Peccei's Club of Rome. Director Ann Cheatham is one of 150 select members of the U.S. Association of the Club of Rome, and she and her entire staff are also members of the World Futures Society.

The World Futures Society is an umbrella association for "futurist" organizations around the nation. These organizations are designed for "raising new states of consciousness" enabling persons to "see new dimensions" in reality. Any "dimension" will do, if it disposes one to passively accept stagnation and decay, death and economic disintegration. The organization is blunt about this objective. Their conference this July in Toronto features panel discussions under the titles, "Death and Dying" and "Friendly Fascism."

The Congressional Clearinghouse, whose entire staff and membership will attend that Toronto conference, turns Congressmen into Malthusians who will view the collapse of the U.S. economy as merely "a change in lifestyle," the spread of psychotic cults as merely "a new consciousness," and the proliferation of drugs and sado-masochistic homosexuality as desirable instances of "mind-body awareness." And recently, when the Clearinghouse held a seminar on "new dimensions in science," the focus was the revival of Nazi race science undertaken by geneticist William Shockley.

"This will influence whether Shockley will be allowed to continue his work," to create a new master race through genetic engineering, explained an aide to Rep. Albert Gore, Jr., now Clearinghouse chairman.

According to Gore, one of the most popular speakers at the Clearinghouse was Marilyn Ferguson, author of *The Aquarian Conspiracy*. After her talk, Ferguson met privately with representatives Gore, Long, Rose, Fancell, Schroeder, and Mississippi Senator Cochran. She informed them that, as in the case of homosexual cultists,

death cultists, environmentalists and witches and devil-worshippers around the country, they, too, are members of "the Aquarian Conspiracy,"

"She was very well received," says Gore.

A wide scope

The effectiveness of the Clearinghouse is indicated by the activity of Rep. Henry Reuss, now a believer in transcendental meditation who sits on the Clearinghouse's advisory board. Chairing the House Banking Committee, from which he launched his "Omnibus Banking Bill" and other legislative parts of his "Reorganization for the 1980s" package, the Wisconsin Democrat has done more damage to American industry than any other figure on Capitol Hill.

Reuss thinks of himself as facilitating "the transition from abundance to scarcity."

In mid-April, with Reuss playing a key role, the Clearinghouse began to orient strongly to determining specific legislation, rather than simply the "friendly fascist" outlook in general. Reuss is directing a series of monthly Clearinghouse dinners featuring leading corporate executives. At the first of these on April 16, Citibank chief Walter Wriston called for complete banking deregulation and elimination of the McFadden Act, which protects regional banks against take-over by out-of-state major banks. Reuss has the legislation prepared.

But the Clearinghouse's target is broader. "This year we are trying to prepare a 'Futures Agenda' for every subcommittee in Congress," explains Congressman Gore. "We are working with all the Congressional subcommittee staffs."

"There are many very aware Congressmen," declared Dr. William Whitsun, director of military and defense policy at the sister Congressional Research Service. A leading figure in futurology circles, Dr. Whitsun is currently doing well-funded research into "psychic warfare"—with the perspective that mind-waves might become an anti-ballistic missile weapon! Says Whitsun, all of the nation's lawmakers "will see the impact of the Aquarian Conspiracy on them as they meet their constituents in the 1980 election. The Clearinghouse is just the center of the effort on Capitol Hill."

The very government structure will be changed by the Clearinghouse Aquarians, say their spokesmen: Last month, the Capitol Hill group sponsored a gala dinner for Barbara Tuchman, *A Distant Mirror's* author. Tuchman stressed the need to rewrite the Constitution, and called for a Constitutional convention. At a Clearinghouse dinner one month earlier, Alvin Toffler declared that the Constitution was written when America was passing through its "agrarian phase." America then passed through its "industrial phase" but is now in its "informational phase." The Constitution is no longer appropriate, in the Age of Aquarius.