

**From:**

**To:**

**Subject:** 20cr330, US v. Maxwell

**Date:** Wed, 03 Nov 2021 16:02:18 +0000

**Attachments:** 20cr330\_FINAL\_Jury\_Questionnaire\_11.3.21.pdf

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Counsel:

Attached is the final copy of the Court's jury questionnaire, which will be distributed by the Jury Department to prospective jurors beginning tomorrow. The final version incorporates the redline changes from Dkt. No. 365. Otherwise, a few minor non-substantive formatting changes were made to pages 1 and 5.

Sincerely,

Chambers of the Hon. Alison J. Nathan