

**From:** [REDACTED]>

**To:** [REDACTED]

**Subject:** Part 2

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**Attachments:** attachment\_1.pdf; Count\_Slips\_for\_8-10-19.pdf; Psychology\_Notes\_7-9-19.pdf; Additional\_Psychology\_Notes.pdf; Psychology\_Notes\_7-8-19.pdf; PHOTOGRAPHS\_OF\_EPSTEIN\_8-10-2019.pdf

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